

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

The Union County Commissioners met in regular session this 3rd day of June 2026, with the following members present:

Tom McCarthy, President
Steve Robinson, Vice President
David A. Lawrence, Commissioner
Bill Narducci, County Administrator
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

* * *

*Commissioner McCarthy called the meeting to order at 8:28 a.m.

* * *

*Thayne Gray, Assistant Prosecuting Attorney; Sue Ware, Director/Human Services; Mike Williamson, Marysville Journal Tribune.

* * *

RESOLUTION NO. 26-260:**FFY 2026/SFY2027 Certifications and Assurances – Ohio Department of Transportation – UCATS**

The Board of County Commissioners hereby approves the FFY 2026/SFY2027 Certifications and Assurances – Ohio Department of Transportation.



FFY2026 / SFY2027 Certifications and Assurances **Ohio Department of Transportation**

Division of Planning

April 2026

Prepared by
ODOT Office of Transit**Department of
Transportation**

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Not every provision of every certification will apply to every applicant or award. If a provision of a certification does not apply to the applicant or its award, FTA will not enforce that provision.

Text in italic is not part of a certification and is of no legal effect. Its purpose is to provide explanation and context for the certification.

CATEGORY 1. CERTIFICATIONS AND ASSURANCES REQUIRED OF EVERY APPLICANT

All applicants must make the certifications in this category

1.1. Standard Assurances.

The certifications in this subcategory appear as part of the applicant's registration or annual registration renewal in the System for Award Management (SAM.gov) and on the Office of Management and Budget's standard form 424B "Assurances—Non-Construction Programs". This certification has been modified in places to include analogous certifications required by U.S. DOT statutes or regulations.

As the duly authorized representative of the applicant, you certify that the applicant:

- a.** Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
- b.** Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- c.** Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- d.** Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- e.** Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§ 4728–4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 CFR 900, Subpart F).
- f.** Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to:
 - (1) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin, as effectuated by U.S. DOT regulation 49 CFR Part 21, including any amendments thereto;
 - (2) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681–1683, and 1685–1686), which prohibits discrimination on the basis of sex, as effectuated by U.S. DOT regulation 49 CFR Part 25;

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- (3) Section 5332 of the Federal Transit Law (49 U.S.C. § 5332), which prohibits any person being excluded from participating in, denied a benefit of, or discriminated against under, a project, program, or activity receiving financial assistance from FTA because of race, color, religion, national origin, sex, disability, or age.
 - (4) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps, as effectuated by U.S. DOT regulation 49 CFR Part 27;
 - (5) The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101–6107), which prohibits discrimination on the basis of age;
 - (6) The Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse;
 - (7) The comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism;
 - (8) Sections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§ 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records;
 - (9) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental, or financing of housing;
 - (10) Any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and,
 - (11) the requirements of any other nondiscrimination statute(s) which may apply to the application.
- g.** Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 ("Uniform Act") (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases. The requirements of the Uniform Act are effectuated by U.S. DOT regulation 49 CFR Part 24.
- h.** Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§ 1501–1508 and 7324–7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- i.** Will comply, as applicable, with the provisions of the Davis–Bacon Act (40 U.S.C. §§ 276a to 276a-7), the Copeland Act (40 U.S.C. § 276c and 18 U.S.C. § 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327–333), regarding labor standards for federally assisted construction sub-agreements.
- j.** Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- k.** Will comply with environmental standards which may be prescribed pursuant to the following:

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- (1) Institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514;
 - (2) Notification of violating facilities pursuant to EO 11738;
 - (3) Protection of wetlands pursuant to EO 11990;
 - (4) Evaluation of flood hazards in floodplains in accordance with EO 11988;
 - (5) Assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.);
 - (6) Conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§ 7401 et seq.);
 - (7) Protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and
 - (8) Protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- l.** Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
 - m.** Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. § 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§ 469a-1 et seq.).
 - n.** Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
 - o.** Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§ 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
 - p.** Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
 - q.** Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and 2 CFR Part 200, Subpart F, "Audit Requirements", as adopted and implemented by U.S. DOT at 2 CFR Part 1201.
 - r.** Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing the program under which it is applying for assistance.
 - s.** Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. § 7104) which prohibits grant award recipients or a subrecipient from:
 - (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect;
 - (2) Procuring a commercial sex act during the period of time that the award is in effect; or
 - (3) Using forced labor in the performance of the award or subawards under the award.

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1.2. Standard Assurances: Additional Assurances for Construction Projects.

This certification appears on the Office of Management and Budget's standard form 424D "Assurances—Construction Programs" and applies specifically to federally assisted projects for construction. This certification has been modified in places to include analogous certifications required by U.S. DOT statutes or regulations.

As the duly authorized representative of the applicant, you certify that the applicant:

- a. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency; will record the Federal awarding agency directives; and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
- b. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review, and approval of construction plans and specifications.
- c. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications, and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.

1.3. Procurement

The Uniform Administrative Requirements, 2 CFR § 200.325, allow a recipient to self-certify that its procurement system complies with Federal requirements, in lieu of submitting to certain pre-procurement reviews. Additionally, 2 CFR § 200.216(e) states that by accepting a grant, the recipient is certifying its compliance with that section ("Prohibition on certain telecommunications and video surveillance equipment or services").

The applicant certifies that its procurement system complies with:

- a. U.S. DOT regulations, "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards," 2 CFR Part 1201, which incorporates by reference U.S. OMB regulatory guidance, "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards," 2 CFR Part 200, particularly 2 CFR §§ 200.317–200.327 "Procurement Standards;
- b. Federal laws, regulations, and requirements applicable to FTA procurements; and
- c. The latest edition of FTA Circular 4220.1 and other applicable Federal guidance.
- d. 2 CFR § 200.216, "Prohibition on certain telecommunications and video surveillance equipment or services."

1.4. Increased Micro-Purchase Threshold

A recipient may establish a micro-purchase threshold that is higher than the Federal micro-purchase threshold. Pursuant to 2 CFR § 200.320(a)(1)(iv), the recipient may self-certify a micro-purchase threshold up to \$50,000. Pursuant to 2 CFR § 200.320(a)(1)(v), the recipient may set a micro-purchase threshold higher than \$50,000, but only with the approval of the recipient's Federal cognizant agency for indirect costs. To determine an applicant's cognizant agency for indirect costs, consult the definition of "cognizant agency for indirect costs" in 2 CFR § 200.1.

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If the recipient uses a micro-purchase threshold that is higher than the Federal micro-purchase threshold, the recipient certifies:

- a. The recipient's micro-purchase threshold does not exceed \$50,000, or the recipient has approval from its Federal cognizant agency for indirect costs to use a higher micro-purchase threshold;
- b. The recipient has a written justification for its micro-purchase threshold; and
- c. The recipient has supporting documentation of any of the following:
 - (1) The recipient qualifies as a low-risk auditee, in accordance with the criteria in 2 CFR § 200.520 for the most recent audit;
 - (2) The recipient has an annual internal institutional risk assessment to identify, mitigate, and manage financial risks; or
 - (3) For public institutions, a higher threshold is consistent with State law.

1.5. Suspension and Debarment

Pursuant to Executive Order 12549, as implemented at 2 CFR Parts 180 and 1200, prior to entering into a covered transaction with an applicant, FTA must determine whether the applicant is excluded from participating in covered non-procurement transactions. For this purpose, FTA is authorized to collect a certification from each applicant regarding the applicant's exclusion status. 2 CFR § 180.300. Additionally, each applicant must disclose any information required by 2 CFR § 180.335 about the applicant and the applicant's principals prior to entering into an award agreement with FTA. This certification serves both purposes.

The applicant certifies, to the best of its knowledge and belief, that the applicant and each of its principals:

- a. Is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily or involuntarily excluded from covered transactions by any Federal department or agency;
- b. Has not, within the preceding three years, been convicted of or had a civil judgment rendered against him or her for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public or private agreement or transaction; violation of Federal or State antitrust statutes, including those proscribing price fixing between competitors, allocation of customers between competitors, and bid rigging; commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, receiving stolen property, making false claims, or obstruction of justice; or commission of any other offense indicating a lack of business integrity or business honesty;
- c. Is not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any offense described in paragraph (b) of this certification; and
- d. Has not, within the preceding three years, had one or more public transactions (Federal, State, or local) terminated for cause or default.

1.6. Lobbying

If the applicant will apply for a grant or cooperative agreement exceeding \$100,000, or a loan, line of credit, loan guarantee, or loan insurance exceeding \$150,000, it must make the following certification and, if applicable, make a disclosure regarding the applicant's lobbying activities. This certification is required by 49 CFR § 20.110 and app. A to that part.

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This certification does not apply to an applicant that is an Indian Tribe, Indian organization, or an Indian tribal organization exempt from the requirements of 49 CFR Part 20.

1.6.1. Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- a.** No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- b.** If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- c.** The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

1.6.2. Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

1.7. Real Property Use

This certification responds to Recommendation #7 in the U.S. Department of Transportation's Office of Inspector General Report FS2024025 (May 20, 2024).

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If the applicant will use assistance provided by the Federal Transit Administration to acquire or improve real property, the applicant certifies that it will comply with the requirements of 2 CFR § 200.311, including but not limited to, requirements to use the property for the purposes authorized in its award, and to seek disposition instructions from FTA when the property no longer is needed for any authorized purpose.

CATEGORY 2. PUBLIC TRANSPORTATION AGENCY SAFETY PLANS

This certification is required of each applicant under the Urbanized Area Formula Grants Program (49 U.S.C. § 5307), each rail operator that is subject to FTA's state safety oversight programs, and each State that is required to draft and certify a Public Transportation Agency Safety Plan on behalf of a Small Public Transportation Provider (as that term is defined at 49 CFR § 673.5) pursuant to 49 CFR § 673.11(d).

This certification is required by 49 U.S.C. § 5307(c)(1)(L), 49 U.S.C. § 5329(d)(1), and 49 CFR § 673.13. This certification is a condition of receipt of Urbanized Area Formula Grants Program (49 U.S.C. § 5307) funding.

This certification does not apply to any applicant that only receives financial assistance from FTA under the Formula Grants for the Enhanced Mobility of Seniors Program (49 U.S.C. § 5310), the Formula Grants for Rural Areas Program (49 U.S.C. § 5311), or combination of these two programs, unless it operates a rail fixed guideway public transportation system.

If the applicant is an operator, the applicant certifies that it has established a Public Transportation Agency Safety Plan meeting the requirements of 49 U.S.C. § 5329(d)(1) and 49 CFR Part 673; including, specifically, that the board of directors (or equivalent entity) of the applicant has approved, or, in the case of an applicant that will apply for assistance under 49 U.S.C. § 5307 that is serving an urbanized area with a population of 200,000 or more, the safety committee of the entity established under 49 U.S.C. § 5329(d)(5), followed by the board of directors (or equivalent entity) of the applicant has approved, the Public Transportation Agency Safety Plan or any updates thereto; and, for each recipient serving an urbanized area with a population of fewer than 200,000, that the Public Transportation Agency Safety Plan has been developed in cooperation with frontline employee representatives.

If the applicant is a State that drafts and certifies a Public Transportation Agency Safety Plan on behalf of a public transportation operator, the applicant certifies that:

- a. It has drafted and certified a Public Transportation Agency Safety Plan meeting the requirements of 49 U.S.C. § 5329(d)(1) and 49 CFR Part 673 for each Small Public Transportation Provider (as that term is defined at 49 CFR § 673.5) in the State, unless the Small Public Transportation Provider provided notification to the State that it was opting out of the State-drafted plan and drafting its own Public Transportation Agency Safety Plan; and
- b. Each Small Public Transportation Provider within the State that opts to use a State-drafted Public Transportation Agency Safety Plan has a plan that has been approved by the provider's Accountable Executive (as that term is defined at 49 CFR § 673.5), Board of Directors or Equivalent Authority (as that term is defined at 49 CFR § 673.5), and, if the Small Public Transportation Provider serves an urbanized area with a population of 200,000 or more, the safety committee of the Small Public Transportation Provider established under 49 U.S.C. § 5329(d)(5).

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CATEGORY 3. TAX LIABILITY AND FELONY CONVICTIONS

If the applicant is a business association (regardless of for-profit, not for-profit, or tax-exempt status), it must make this certification. Federal appropriations acts since at least 2014 have prohibited FTA from using funds to enter into an agreement with any corporation that has unpaid Federal tax liabilities or recent felony convictions without first considering the corporation for debarment. E.g., Consolidated Appropriations Act, 2026, Pub. L. 119-75, div. E, tit. VII §§ 744-745. U.S. DOT Order 4200.6 defines a "corporation" as "any private corporation, partnership, trust, joint-stock company, sole proprietorship, or other business association", and applies the restriction to all tiers of subawards. As prescribed by U.S. DOT Order 4200.6, FTA requires each business association applicant to certify as to its tax and felony status.

If the applicant is a private corporation, partnership, trust, joint-stock company, sole proprietorship, or other business association, the applicant certifies that:

- a. It has no unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability; and
- b. It has not been convicted of a felony criminal violation under any Federal law within the preceding 24 months.

CATEGORY 4. PRIVATE SECTOR PROTECTIONS

If the applicant will apply for funds that it will use to acquire or operate public transportation facilities or equipment, the applicant must make the following certification regarding protections for the private sector.

4.1. Charter Service Agreement

To enforce the provisions of 49 U.S.C. § 5323(d), FTA's charter service regulation requires each applicant seeking assistance from FTA for the purpose of acquiring or operating any public transportation equipment or facilities to make the following Charter Service Agreement. 49 CFR § 604.4.

The applicant agrees that it, and each of its subrecipients, and third-party contractors at any level who use FTA-funded vehicles, may provide charter service using equipment or facilities acquired with Federal assistance authorized under the Federal Transit Laws only in compliance with the regulations set out in 49 CFR Part 604, the terms and conditions of which are incorporated herein by reference.

4.2. School Bus Agreement.

To enforce the provisions of 49 U.S.C. § 5323(f), FTA's school bus regulation requires each applicant seeking assistance from FTA for the purpose of acquiring or operating any public transportation equipment or facilities to make the following agreement regarding the provision of school bus services. 49 CFR § 605.15.

- a. If the applicant is not authorized by the FTA Administrator under 49 CFR § 605.11 to engage in school bus operations, the applicant agrees and certifies as follows:
 - (1) The applicant and any operator of project equipment agrees that it will not engage in school bus operations in competition with private school bus operators.

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- (2) The applicant agrees that it will not engage in any practice which constitutes a means of avoiding the requirements of this agreement, part 605 of the Federal Mass Transit Regulations, or section 164(b) of the Federal-Aid Highway Act of 1973 (49 U.S.C. 1602a(b)).
- b. If the applicant is authorized or obtains authorization from the FTA Administrator to engage in school bus operations under 49 CFR § 605.11, the applicant agrees as follows:
 - (1) The applicant agrees that neither it nor any operator of project equipment will engage in school bus operations in competition with private school bus operators except as provided herein.
 - (2) The applicant, or any operator of project equipment, agrees to promptly notify the FTA Administrator of any changes in its operations which might jeopardize the continuation of an exemption under § 605.11.
 - (3) The applicant agrees that it will not engage in any practice which constitutes a means of avoiding the requirements of this agreement, part 605 of the Federal Transit Administration regulations or section 164(b) of the Federal-Aid Highway Act of 1973 (49 U.S.C. 1602a(b)).
 - (4) The applicant agrees that the project facilities and equipment shall be used for the provision of mass transportation services within its urban area and that any other use of project facilities and equipment will be incidental to and shall not interfere with the use of such facilities and equipment in mass transportation service to the public.

CATEGORY 5. TRANSIT ASSET MANAGEMENT PLAN

If the applicant owns, operates, or manages capital assets used to provide public transportation, the following certification is required by 49 U.S.C. § 5326(a).

The applicant certifies that it is in compliance with 49 CFR Part 625.

CATEGORY 6. ROLLING STOCK BUY AMERICA REVIEWS AND BUS TESTING**6.1. Rolling Stock Buy America Reviews**

If the applicant will apply for an award to acquire rolling stock for use in revenue service, it must make this certification. This certification is required by 49 CFR § 663.7.

The applicant certifies that it will conduct or cause to be conducted the pre-award and post-delivery audits prescribed by 49 CFR Part 663 and will maintain on file the certifications required by Subparts B, C, and D of 49 CFR Part 663.

6.2. Bus Testing

If the applicant will apply for funds for the purchase or lease of any new bus model, or any bus model with a major change in configuration or components, the applicant must make this certification. This certification is required by 49 CFR § 665.7.

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The applicant certifies that the bus was tested at the Bus Testing Facility established in accordance with 49 U.S.C. § 5318 (currently the Larson Transportation Institute's Bus Research and Testing Center at Pennsylvania State University) and that the bus received a passing test score as required by 49 CFR Part 665. The applicant has received or will receive the appropriate full Bus Testing Report and any applicable partial testing reports before final acceptance of the first vehicle.

CATEGORY 7. URBANIZED AREA FORMULA GRANTS PROGRAM

If the applicant will apply for an award under the Urbanized Area Formula Grants Program (49 U.S.C. § 5307), or any other program or award that is subject to the requirements of 49 U.S.C. § 5307, including the Formula Grants for the Enhanced Mobility of Seniors Program (49 U.S.C. § 5310); "flex funds" from infrastructure programs administered by the Federal Highways Administration (see 49 U.S.C. § 5334(i)); projects that will receive an award authorized by the Transportation Infrastructure Finance and Innovation Act ("TIFIA") (23 U.S.C. §§ 601–609) or State Infrastructure Bank Program (23 U.S.C. § 610) (see 49 U.S.C. § 5323(o)); formula awards or competitive awards to urbanized areas under the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339(a) and (b)); or low or no emission awards to any area under the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339(c)), the applicant must make the following certification. This certification is required by 49 U.S.C. § 5307(c)(1).

The applicant certifies that it:

- a. Has or will have the legal, financial, and technical capacity to carry out the program of projects (developed pursuant 49 U.S.C. § 5307(b)), including safety and security aspects of the program;
- b. Has or will have satisfactory continuing control over the use of equipment and facilities;
- c. Will maintain equipment and facilities in accordance with the applicant's transit asset management plan;
- d. Will ensure that, during non-peak hours for transportation using or involving a facility or equipment of a project financed under this section, a fare that is not more than 50 percent of the peak hour fare will be charged for any—
 - (1) Senior;
 - (2) Individual who, because of illness, injury, age, congenital malfunction, or any other incapacity or temporary or permanent disability (including an individual who is a wheelchair user or has semi-ambulatory capability), cannot use a public transportation service or a public transportation facility effectively without special facilities, planning, or design; and
 - (3) Individual presenting a Medicare card issued to that individual under title II or XVIII of the Social Security Act (42 U.S.C. §§ 401 et seq., and 1395 et seq.);
- e. In carrying out a procurement under 49 U.S.C. § 5307, will comply with 49 U.S.C. §§ 5323 (general provisions) and 5325 (contract requirements);
- f. Has complied with 49 U.S.C. § 5307(b) (program of projects requirements);
- g. Has available and will provide the required amounts as provided by 49 U.S.C. § 5307(d) (cost sharing);
- h. Will comply with 49 U.S.C. §§ 5303 (metropolitan transportation planning) and 5304 (statewide and nonmetropolitan transportation planning);

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- i. Has a locally developed process to solicit and consider public comment before raising a fare or carrying out a major reduction of transportation;
- j. Either—
 - (1) Will expend for each fiscal year for public transportation security projects, including increased lighting in or adjacent to a public transportation system (including bus stops, subway stations, parking lots, and garages), increased camera surveillance of an area in or adjacent to that system, providing an emergency telephone line to contact law enforcement or security personnel in an area in or adjacent to that system, and any other project intended to increase the security and safety of an existing or planned public transportation system, at least 1 percent of the amount the recipient receives for each fiscal year under 49 U.S.C. § 5336; or
 - (2) Has decided that the expenditure for security projects is not necessary;
- k. In the case of an applicant for an urbanized area with a population of not fewer than 200,000 individuals, as determined by the Bureau of the Census, will submit an annual report listing projects carried out in the preceding fiscal year under 49 U.S.C. § 5307 for associated transit improvements as defined in 49 U.S.C. § 5302; and
- l. Will comply with 49 U.S.C. § 5329(d) (public transportation agency safety plan).

CATEGORY 8. FORMULA GRANTS FOR RURAL AREAS

If the applicant will apply for funds made available to it under the Formula Grants for Rural Areas Program (49 U.S.C. § 5311), it must make this certification. Paragraph (a) of this certification helps FTA make the determinations required by 49 U.S.C. § 5311(b)(2)(C). Paragraph (b) of this certification is required by 49 U.S.C. § 5311(f)(2). Paragraph (c) of this certification, which applies to funds apportioned for the Appalachian Development Public Transportation Assistance Program, is necessary to enforce the conditions of 49 U.S.C. § 5311(c)(2)(D).

- a. The applicant certifies that its State program for public transportation service projects, including agreements with private providers for public transportation service—
 - (1) Provides a fair distribution of amounts in the State, including Indian reservations; and
 - (2) Provides the maximum feasible coordination of public transportation service assisted under 49 U.S.C. § 5311 with transportation service assisted by other Federal sources; and
- b. If the applicant will in any fiscal year expend less than 15% of the total amount made available to it under 49 U.S.C. § 5311 to carry out a program to develop and support intercity bus transportation, the applicant certifies that it has consulted with affected intercity bus service providers, and the intercity bus service needs of the State are being met adequately.
- c. If the applicant will use for a highway project amounts that cannot be used for operating expenses authorized under 49 U.S.C. § 5311(c)(2) (Appalachian Development Public Transportation Assistance Program), the applicant certifies that—
 - (1) It has approved the use in writing only after providing appropriate notice and an opportunity for comment and appeal to affected public transportation providers; and
 - (2) It has determined that otherwise eligible local transit needs are being addressed.

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**CATEGORY 9. FIXED GUIDEWAY CAPITAL INVESTMENT GRANTS AND
 THE EXPEDITED PROJECT DELIVERY FOR CAPITAL INVESTMENT
 GRANTS PILOT PROGRAM**

If the applicant will apply for an award under any subsection of the Fixed Guideway Capital Investment Program (49 U.S.C. § 5309), including an award made pursuant to the FAST Act's Expedited Project Delivery for Capital Investment Grants Pilot Program (Pub. L. 114-94, div. A, title III, § 3005(b)), the applicant must make the following certification. This certification is required by 49 U.S.C. § 5309(c)(2) and Pub. L. 114-94, div. A, title III, § 3005(b)(3)(B).

The applicant certifies that it:

- (1) Has or will have the legal, financial, and technical capacity to carry out its Award, including the safety and security aspects of that Award,
- (2) Has or will have satisfactory continuing control over the use of equipment and facilities acquired or improved under its Award.
- (3) Will maintain equipment and facilities acquired or improved under its Award in accordance with its transit asset management plan; and
- (4) Will comply with 49 U.S.C. §§ 5303 (metropolitan transportation planning) and 5304 (statewide and nonmetropolitan transportation planning).

**CATEGORY 10. GRANTS FOR BUSES AND BUS FACILITIES AND LOW
 OR NO EMISSION VEHICLE DEPLOYMENT GRANT PROGRAMS.**

If the applicant is in an urbanized area and will apply for an award under subsection (a) (formula grants), subsection (b) (buses and bus facilities competitive grants), or subsection (c) (low or no emissions grants) of the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339), the applicant must make the certification in Category 7 for Urbanized Area Formula Grants (49 U.S.C. § 5307). This certification is required by 49 U.S.C. § 5339(a)(3), (b)(6), and (c)(3), respectively.

If the applicant is in a rural area and will apply for an award under subsection (a) (formula grants), subsection (b) (bus and bus facilities competitive grants), or subsection (c) (low or no emissions grants) of the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339), the applicant must make the certification in Category 8 for Formula Grants for Rural Areas (49 U.S.C. § 5311). This certification is required by 49 U.S.C. § 5339(a)(3), (b)(6), and (c)(3), respectively.

Making this certification will incorporate by reference the applicable certifications in Category 7 or Category 8.

If the applicant will receive a competitive award under subsection (b) (buses and bus facilities competitive grants), or subsection (c) (low or no emissions grants) of the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339) related to zero emissions vehicles or related infrastructure, it must make the following certification. This certification is required by 49 U.S.C. § 5339(d).

The applicant will use 5 percent of grants related to zero emissions vehicles (as defined in 49 U.S.C. § 5339(c)(1)) or related infrastructure under 49 U.S.C. § 5339(b) or (c) to fund workforce development training as described in

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section 49 U.S.C. § 5314(b)(2) (including registered apprenticeships and other labor-management training programs) under the recipient's plan to address the impact of the transition to zero emission vehicles on the applicant's current workforce; or the applicant certifies a smaller percentage is necessary to carry out that plan.

CATEGORY 11. ENHANCED MOBILITY OF SENIORS AND INDIVIDUALS WITH DISABILITIES PROGRAMS

If the applicant will apply for an award under the Formula Grants for the Enhanced Mobility of Seniors and Individuals with Disabilities Program (49 U.S.C. § 5310), it must make the certification in Category 7 for Urbanized Area Formula Grants (49 U.S.C. § 5307). This certification is required by 49 U.S.C. § 5310(e)(1). Making this certification will incorporate by reference the certification in Category 7, except that FTA has determined that (d), (f), (i), (j), and (k) of Category 7 do not apply to awards made under 49 U.S.C. § 5310 and will not be enforced.

In addition to the certification in Category 7, the applicant must make the following certification that is specific to the Formula Grants for the Enhanced Mobility of Seniors and Individuals with Disabilities Program. This certification is required by 49 U.S.C. § 5310(e)(2).

The applicant certifies that:

- (1) The projects selected by the applicant are included in a locally developed, coordinated public transit-human services transportation plan;
- (2) The plan described in clause (a) was developed and approved through a process that included participation by seniors, individuals with disabilities, representatives of public, private, and nonprofit transportation and human services providers, and other members of the public;
- (3) To the maximum extent feasible, the services funded under 49 U.S.C. § 5310 will be coordinated with transportation services assisted by other Federal departments and agencies, including any transportation activities carried out by a recipient of a grant from the Department of Health and Human Services; and
- (4) If the applicant will allocate funds received under 49 U.S.C. § 5310 to subrecipients, it will do so on a fair and equitable basis.

CATEGORY 12. STATE OF GOOD REPAIR GRANTS

If the applicant will apply for an award under FTA's State of Good Repair Grants Program (49 U.S.C. § 5337), it must make the following certification. Because FTA generally does not review the transit asset management plans of public transportation providers, the asset management certification is necessary to enforce the provisions of 49 U.S.C. § 5337(a)(4). The certification with regard to acquiring restricted rail rolling stock is required by 49 U.S.C. § 5323(u)(4). Note that this certification is not limited to the use of Federal funds.

The applicant certifies that the projects it will carry out using assistance authorized by the State of Good Repair Grants Program, 49 U.S.C. § 5337, are aligned with the applicant's most recent transit asset management plan and are identified in the investment and prioritization section of such plan, consistent with the requirements of 49 CFR Part 625.

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If the applicant operates a rail fixed guideway service, the applicant certifies that, in the fiscal year for which an award is available to the applicant under the State of Good Repair Grants Program, 49 U.S.C. § 5337, the applicant will not award any contract or subcontract for the procurement of rail rolling stock for use in public transportation with a rail rolling stock manufacturer described in 49 U.S.C. § 5323(u)(1).

CATEGORY 13. INFRASTRUCTURE FINANCE PROGRAMS

If the applicant will apply for an award for a project that will include assistance under the Transportation Infrastructure Finance and Innovation Act ("TIFIA") Program (23 U.S.C. §§ 601–609) or the State Infrastructure Banks ("SIB") Program (23 U.S.C. § 610), it must make the certifications in Category 7 for the Urbanized Area Formula Grants Program, Category 9 for the Fixed Guideway Capital Investment Grants program, and Category 12 for the State of Good Repair Grants program. These certifications are required by 49 U.S.C. § 5323(o).

Making this certification will incorporate the certifications in Categories 7, 9, and 12 by reference

CATEGORY 14. ALCOHOL AND CONTROLLED SUBSTANCES TESTING

If the applicant will apply for an award under FTA's Urbanized Area Formula Grants Program (49 U.S.C. § 5307), Fixed Guideway Capital Investment Program (49 U.S.C. § 5309), Formula Grants for Rural Areas Program (49 U.S.C. § 5311), or Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339) programs, the applicant must make the following certification. The applicant must make this certification on its own behalf and on behalf of its subrecipients and contractors. This certification is required by 49 CFR § 655.83.

The applicant certifies that it, its subrecipients, and its contractors are compliant with FTA's regulation for the Prevention of Alcohol Misuse and Prohibited Drug Use in Transit Operations, 49 CFR Part 655.

CATEGORY 15. RAIL SAFETY TRAINING AND OVERSIGHT

If the applicant is a State with at least one rail fixed guideway system, or is a State Safety Oversight Agency, or operates a rail fixed guideway system, it must make the following certification. The elements of this certification are required by 49 CFR §§ 672.31 and 674.39.

The applicant certifies that the rail fixed guideway public transportation system and the State Safety Oversight Agency for the State are:

- a. Compliant with the requirements of 49 CFR Part 672, "Public Transportation Safety Certification Training Program"; and
- b. Compliant with the requirements of 49 CFR Part 674, "State Safety Oversight".

CATEGORY 16. DEMAND RESPONSIVE SERVICE

If the applicant operates demand responsive service and will apply for an award to purchase a non-rail vehicle that is not accessible within the meaning of 49 CFR Part 37, it must make the following certification. This certification is required by 49 CFR § 37.77.

The applicant certifies that the service it provides to individuals with disabilities is equivalent to that provided to other persons. A demand responsive system, when viewed in its entirety, is deemed to provide equivalent

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service if the service available to individuals with disabilities, including individuals who use wheelchairs, is provided in the most integrated setting appropriate to the needs of the individual and is equivalent to the service provided other individuals with respect to the following service characteristics:

- a. Response time;
- b. Fares;
- c. Geographic area of service;
- d. Hours and days of service;
- e. Restrictions or priorities based on trip purpose;
- f. Availability of information and reservation capability; and
- g. Any constraints on capacity or service availability.

CATEGORY 17. INTEREST AND FINANCING COSTS

If the applicant will pay for interest or other financing costs of a project using assistance awarded under the Urbanized Area Formula Grants Program (49 U.S.C. § 5307), the Fixed Guideway Capital Investment Grants Program (49 U.S.C. § 5309), or any program that must comply with the requirements of 49 U.S.C. § 5307, including the Formula Grants for the Enhanced Mobility of Seniors Program (49 U.S.C. § 5310), "flex funds" from infrastructure programs administered by the Federal Highways Administration (see 49 U.S.C. § 5334(i)), or awards to urbanized areas under the Grants for Buses and Bus Facilities Program (49 U.S.C. § 5339), the applicant must make the following certification. This certification is required by 49 U.S.C. §§ 5307(e)(3) and 5309(k)(2)(D).

The applicant certifies that:

- a. Its application includes the cost of interest earned and payable on bonds issued by the applicant only to the extent proceeds of the bonds were or will be expended in carrying out the project identified in its application; and
- b. The applicant has shown or will show reasonable diligence in seeking the most favorable financing terms available to the project at the time of borrowing.

CATEGORY 18. CYBERSECURITY CERTIFICATION FOR RAIL ROLLING STOCK AND OPERATIONS

If the applicant operates a rail fixed guideway public transportation system, it must make this certification. This certification is required by 49 U.S.C. § 5323(v). For information about standards or practices that may apply to a rail fixed guideway public transportation system, visit <https://www.nist.gov/cyberframework> and <https://www.cisa.gov/>.

The applicant certifies that it has established a process to develop, maintain, and execute a written plan for identifying and reducing cybersecurity risks that complies with the requirements of 49 U.S.C. § 5323(v)(2).

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CATEGORY 19. PUBLIC TRANSPORTATION ON INDIAN RESERVATIONS FORMULA AND DISCRETIONARY PROGRAM (TRIBAL TRANSIT PROGRAMS)

Before FTA may provide Federal assistance for an Award financed under either the Public Transportation on Indian Reservations Formula or Discretionary Program authorized under 49 U.S.C. § 5311(c)(1), as amended by the FAST Act, (Tribal Transit Programs), the applicant must select the Certifications in this Category, except as FTA determines otherwise in writing. Tribal Transit Program applicants may certify to this Category and Category 1 (Certifications and Assurances Required of Every Applicant) and need not make any other certification, to meet Tribal Transit Program certification requirements. If an applicant will apply for any program in addition to the Tribal Transit Program, additional certifications may be required.

FTA has established terms and conditions for Tribal Transit Program grants financed with Federal assistance appropriated or made available under 49 U.S.C. § 5311(c)(1). The applicant certifies that:

- a. It has or will have the legal, financial, and technical capacity to carry out its Award, including the safety and security aspects of that Award.
- b. It has or will have satisfactory continuing control over the use of its equipment and facilities acquired or improved under its Award.
- c. It will maintain its equipment and facilities acquired or improved under its Award, in accordance with its transit asset management plan and consistent with FTA regulations, "Transit Asset Management," 49 CFR Part 625. Its Award will achieve maximum feasible coordination with transportation service financed by other federal sources.
- d. With respect to its procurement system:
 - (1) It will have a procurement system that complies with U.S. DOT regulations, "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards," 2 CFR Part 1201, which incorporates by reference U.S. OMB regulatory guidance, "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards," 2 CFR Part 200, for Awards made on or after December 26, 2014,
 - (2) It will have a procurement system that complies with U.S. DOT regulations, "Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments," 49 CFR Part 18, specifically former 49 CFR § 18.36, for Awards made before December 26, 2014, or
 - (3) It will inform FTA promptly if its procurement system does not comply with either of those U.S. DOT regulations.
- e. It will comply with the Certifications, Assurances, and Agreements in:
 - (1) Category 4.1 and 4.2 (Charter Service Agreement and School Bus Agreement),
 - (2) Category 5 (Transit Asset Management Plan),
 - (3) Category 6.1 and 6.2 (Rolling Stock Buy America Reviews and Bus Testing),
 - (4) Category 8 (Formula Grants for Rural Areas),
 - (5) Category 14 (Alcohol and Controlled Substances Testing), and
 - (6) Category 16 (Demand Responsive Service).

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CATEGORY 20. EMERGENCY RELIEF PROGRAM

An applicant to the Public Transportation Emergency Relief Program, 49 U.S.C. § 5324, must make the following certification. The certification is required by 49 U.S.C. § 5324(f) and must be made before the applicant can receive a grant under the Emergency Relief program.

The applicant certifies that the applicant has insurance required under State law for all structures related to the emergency relief program grant application.

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FEDERAL FISCAL YEAR 2026 CERTIFICATIONS AND ASSURANCES
FOR FTA ASSISTANCE PROGRAMS

Name of Applicant: Union County Commissioners/ UCATS

The Applicant certifies to the applicable provisions of all categories: (check here) _____.

Or,

The Applicant certifies to the applicable provisions of the categories it has selected:

Category	Certification
01. Certifications and Assurances Required of Every Applicant	<u>✓</u>
02. Public Transportation Agency Safety Plans	<u>✓</u>
03. Tax Liability and Felony Convictions	<u>✓</u>
04. Private Sector Protections	<u> </u>
05. Transit Asset Management Plan	<u> </u>
06. Rolling Stock Buy America Reviews and Bus Testing	<u> </u>
07. Urbanized Area Formula Grants Program	<u>✓</u>
08. Formula Grants for Rural Areas	<u> </u>
09. Fixed Guideway Capital Investment Grants and the Expedited Project Delivery for Capital Investment Grants Pilot Program	<u> </u>
10. Grants for Buses and Bus Facilities and Low or No Emission Vehicle Deployment Grant Programs	<u> </u>
11. Enhanced Mobility of Seniors and Individuals with Disabilities Programs	<u>✓</u>
12. State of Good Repair Grants	<u> </u>
13. Infrastructure Finance Programs	<u> </u>
14. Alcohol and Controlled Substances Testing	<u>✓</u>
15. Rail Safety Training and Oversight	<u> </u>
16. Demand Responsive Service	<u>✓</u>
17. Interest and Financing Costs	<u>✓</u>
18. Cybersecurity Certification	<u> </u>
19. Tribal Transit Programs	<u> </u>
20. Emergency Relief Programs	<u> </u>

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**CERTIFICATIONS AND ASSURANCES SIGNATURE PAGE
AFFIRMATION OF APPLICANT**Name of the Applicant: Union County Commissioners/ UCATS

BY SIGNING BELOW, on behalf of the Applicant, I declare that it has duly authorized me to make these Certifications and Assurances and bind its compliance. Thus, it agrees to comply with all federal laws, regulations, and requirements, follow applicable federal guidance, and comply with the Certifications and Assurances as indicated on the foregoing page applicable to each application its Authorized Representative makes to the Federal Transit Administration (FTA) in the federal fiscal year, irrespective of whether the individual that acted on his or her Applicant's behalf continues to represent it.

The Certifications and Assurances the Applicant selects apply to each Award for which it now seeks, or may seek in the future, of federal assistance to be awarded by FTA during the federal fiscal year.

The Applicant affirms the truthfulness and accuracy of the Certifications and Assurances it has selected in the statements submitted with this document and any other submission made to FTA, and acknowledges that the Program Fraud Civil Remedies Act of 1986, 31 U.S.C. § 3801 *et seq.*, and implementing U.S. DOT regulations, "Program Fraud Civil Remedies," 49 CFR part 31, apply to any certification, assurance or submission made to FTA. The criminal provisions of 18 U.S.C. § 1001 apply to any certification, assurance, or submission made in connection with a federal public transportation program authorized by 49 U.S.C. chapter 53 or any other statute

In signing this document, I declare under penalties of perjury that the foregoing Certifications and Assurances, and any other statements made by me on behalf of the Applicant are true and accurate.

Signature



Date:

6-3-26

Name Authorized Representative of Applicant

TOM MCCARTHY

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AFFIRMATION OF APPLICANT'S ATTORNEY

For (Name of Applicant): Union County Commissioners/ UCATS

As the undersigned Attorney for the above-named Applicant, I hereby affirm the Applicant has the authority under state, local, or tribal government law, as applicable, to make and comply with the Certifications and Assurances as indicated on the foregoing pages. I further affirm that, in my opinion, the Certifications and Assurances have been legally made and constitute legal and binding obligations on it.

I further affirm that, to the best of my knowledge, there is no legislation or litigation pending or imminent that might adversely affect the validity of these Certifications and Assurances, or of the performance of its FTA assisted Award.

Signature:  Digitally signed by Samantha M. Hobbs
Date: 2026.05.21 08:13:06 -04'00' Date: _____

Name Attorney for Applicant

Samantha M. Hobbs

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STANDARD AFFIRMATION AND DISCLOSURE FORM EXECUTIVE
ORDER 2019-12D

March 2019

Governing the Expenditure of Public Funds on Offshore Services

AFFIRMATION AND DISCLOSURE:

Contractor affirms that Contractor has read and understands the applicable Executive Orders regarding the prohibitions of performance of offshore services, locating State data offshore in any way, or purchasing from Russian institutions or companies:

[Executive+Order+201912D+Governing+the+Expenditure+of+Public+Funds+for+Offshore+Services.pdf](#)

The Contractor shall provide the name(s) and location(s) where all services under this Contract will be performed and where State data will be located in the spaces provided below or by attachment. If the Contractor will not be using subcontractors, indicate "Not Applicable" in the appropriate spaces.

Contractor Name: N/A

Contract Number: N/A

1. Principal business of Contractor:

 (Address) (City, State, Zip)

Name(s)/Principal business location(s) of subcontractor(s):

 (Name) (Address, City, State, Zip)

 (Name) (Address, City, State, Zip)

2. Location(s) where services will be performed by Contractor:

 (Address) (City, State, Zip)

 (Address) (City, State, Zip)

Name(s)/Principal business location(s) of subcontractor(s):

 (Name) (Address, City, State, Zip)

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DEPARTMENT OF ADMINISTRATIVE SERVICES

AGENCY AFFIRMATION STATEMENT

EXECUTIVE ORDER 2022-02D

State of Ohio's Response to Russia's Unjust War on the Country of Ukraine

- I. I acknowledge receipt of Executive Order 2022-02D issued by Governor Mike DeWine, effective on March 3, 2022, which prohibits the purchase of services from or investment in a Russian institution or company and Executive Order 2019-12D "Governing the Expenditure of Public Funds for Offshore Services" which already largely prohibits the contracting and purchasing of services from overseas sources including subcontractors.
- II. Under my direction, our agency has incorporated the Standard Terms and Conditions developed by the Department of Administrative Services into all agency contracts which:
 - a. Reflect the Order's prohibition on purchases from or investments in Russian institutions or companies and the purchase of offshore services
 - a. Require service providers or prospective services providers to:
 - (1) Affirm that they understand and will abide by the requirements of the Orders.
 - (2) Disclose the location(s) where all services will be performed by any contractor or subcontractor.
 - (3) Disclose any location(s) where any state data associated with any of the services they are providing, or seek to provide, will be accessed, tested, maintained, backed-up or stored.
 - (4) Disclose any shift in the location of any services being provided by the contractor or any subcontractor.
 - (5) Disclose the principal location of business for the contractor and all subcontractors who are supplying services to the state under the proposed contract.
- III. Under my direction, our agency has incorporated the Standard Affirmation and Disclosure Form developed by the Department of Administrative Services into all quotations, statements of work, and other such proposals for services, which affirms this Order's prohibition on purchases from or investments in Russian institutions or companies, the purchase of offshore services and includes all of this Order's disclosure requirements.
 - a. Any such proposal for services lacking the affirmation and disclosure requirements of the Orders will not be considered.
 - b. Any such proposal for purchases from or investment in Russian institutions or companies or where the performance of services is proposed to be provided at a location outside the United States by the contractor or any subcontractor will not be considered.
- IV. Under my direction, all procurement manuals, policies and procedures are being reviewed and updated to reflect the Executive Order and language modifications required under the Executive Order.

Union County Commissioners/ UCATS

Agency Name

6/3/2026

Date

TOM MCCARTHY

Agency Authorized Official Name

Tom McCarthy

Agency Authorized Official Signature

25

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea
 David A. Lawrence, Yea

* * *

Sue Ware left at this time.

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RESOLUTION NO. 26-261:

Appointment of Eric Phillips to the City of Dublin – Union County Tax Incentive Review Council – Commissioners

The Board of County Commissioners hereby approves the Appointment of Eric Phillips to the City of Dublin – Union County Tax Incentive Review Council.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

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RESOLUTION NO. 26-262:

2027 Group Retrospective Rating Program Enrollment – Commissioners

The Board of County Commissioners hereby approves the 2027 Group Retrospective Rating Program Enrollment.



STRONGER COUNTIES. STRONGER OHIO.
 209 East State Street, Columbus, Ohio 43215-4309
 Phone: 614-221-8627 • Fax: 614-221-6986
 Toll Free: 888-757-1904 • www.ccao.org

Cheryl Subler, President
 John Leutz, Vice President
 Thisbe Butcher, Secretary/Treasurer

GINGER YONAK
 UNION COUNTY
 233 WEST 6TH ST
 MARYSVILLE, OH 43040

March 17, 2026

Re: 2027 Group Retrospective Rating Program Enrollment
 Policy #: 38000001

Based on our initial underwriting review, we have determined that your county continues to be eligible for Group Retrospective Rating and invite your county to apply for the County Commissioners' Association of Ohio 2027 Workers' Compensation Group Retrospective Rating Program.

Since group retrospective rating was approved in 2009 by the Ohio Bureau of Workers' Compensation, CCAO is currently the *only* sponsor of a group retrospective program specifically for counties, with fifty-nine (59) counties joining the 2026 Retro Group. **To date, the 2010 through 2023 county participants have earned refunds totaling \$41.4 million!**

Our program's third-party administrator is Sedgwick, a leader in Ohio workers' compensation group programs and claims administration. Sedgwick and CCAO understand the economic issues facing Ohio's public employers today and take seriously our responsibility of providing you with an accurate projection of premium. We pride ourselves on estimating your workers' compensation premiums so you can set your annual budget with confidence.

2027 Group Retrospective Rating projection:		Max Refund	Max Assessment
Projected Premium	\$ 255,269		
Target Refund %	20%	62.85%	5%
Target Refund \$	\$51,054	\$ 160,437	\$12,763

*Actual group refunds/assessments will be dependent on the performance of the entire group.
 BWC will conduct three (3) annual evaluations to determine the refund/assessment.
 Evaluations will take place at 12, 24, and 36 months after the end of the policy year.*

Enrollment is easy!

**Sign and return in enclosed envelope
 by July 17, 2026**
 Or email your signed documents to
 Kdunbar@ccao.org

- Application form U-153
- Participation Agreement

Should you have any questions, contact Tim Hoverman at CCAO at (614) 221-5627 or **Joseph Miller** (Joseph.Miller@sedgwick.com) at Sedgwick at (800) 825-6755 ext. 65586.



UNION COUNTY COMMISSIONERS JOURNAL 2026

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Bureau of Workers' Compensation

Employer Statement for Group-Retrospective-Rating Program

Instructions

- Please print or type.
- Return completed statement to the attention of the sponsoring organization you are joining.
- The sponsoring organization's third-party administrator will submit this form.
- If you have any questions, please call BWC at (614) 466-6773.

Note: This application must be review and approve by BWC's employers programs unit BEFORE it becomes effective.

Employer Name UNION COUNTY	Telephone number 937 645 3008	BWC Policy Number 38000001
Address 233 WEST 6TH ST	City MARYSVILLE	State OH
		Nine-digit Zip Code 43040

Group-retrospective-rating program enrollment

I agree to comply with the Ohio Bureau of Workers' Compensation Group-Retrospective-Rating Program rules (Ohio Administrative Rule 4123-17-73). I understand that my participation in the program is contingent on such compliance.

This form supersedes any previously executed U-153.

I understand that only a BWC Group-Retrospective-Rating Program certified sponsor can offer membership into the program. I also understand if the sponsoring organization listed below, is not certified, this application is null and void.

I am a member of the County Commissioners Association Retro Group sponsoring organization or a certified affiliate organization and would like to be included in the Group-Retrospective-Rating Program it sponsors for the policy year beginning January 1, 2027. I understand the employer roster submitted by the group will be the final, official determination of the group in which I will or will not participate. Submission of their form does not guarantee participation.

I understand the sponsoring organization's representative Sedgwick #000900-80 (currently, as determined by the sponsoring organization) is the only representative I may have in risk-related matters while I remain a member of the group. I also understand the representative for the Group-Retrospective-Rating Program will continue as my individual representative in the event that I no longer participate in the program. At the time, I am no longer a member of the program, I understand I must file a *Permanent Authorization* (AC-2) to cancel or change individual representation.

I understand a new U-153 shall be filed each policy year I participate in the Group-Retrospective-Rating Program.

I am associated with the sponsoring organization or a certified affiliate sponsoring organization. ☒ Yes ☐ No

County Commissioners Association Retro Group

440981

Name of sponsor or affiliate sponsor

Sponsor or affiliate sponsor policy number

Note: For injuries that occur during the period an employer is enrolled in the Group-Retrospective-Rating Program, employers may not use or participate in the Deductible Program, Group Rating, Retrospective Rating, \$15,000 Medical-Only Program or the Drug-Free Safety Program.

Certification

<u>Tom McCarthy</u> (Officer Name)	certifies that he/she is the	<u>Board President</u> (Title)	of
<u>Union County, Ohio</u> (Employer Name)	, the employer referred to above, and that all of the		
information is true to the best of his/her knowledge, information, and belief, after careful investigation.			
<u>X Tom McClure</u> (Officer Signature)	<u>6/3/2026</u> (Date)		

BWC-7659 (Rev. Oct. 1, 2024)

U-153

County Commissioners Association Retro Group, group #3580 (2027)
County Commissioners Association / policy #38000001

GROUP RETROSPECTIVE RATING

Frequently Asked Questions



What is Group Retrospective Rating?

Group retrospective rating is an alternative rating program offered by the Ohio Bureau of Workers' Compensation (BWC). Group retrospective rating allows employers of a similar industry to join together through a sponsoring association to earn refunds (or be charged assessments) based on the performance of the group. Counties in the 2027 group retrospective rating program will pay their individually merit-rated premium to BWC in 2027 based on their established installment plan.

When are group retrospective rating applications due to BWC?

The BWC deadline to file enrollment applications for the 2027 group retrospective rating program is **July 31, 2026**. However, enrollment information must be received by CCAO no later than July 17, 2026 for submission to BWC. Please return enrollment documents to Karla Dunbar at CCAO, 209 East State Street, Columbus, OH 43215 or email your signed documents to Kdunbar@ccao.org.

What are the BWC eligibility requirements?

The two (2) primary requirements are that all BWC premium payments be made timely and that there are no overdue balances.

What are the safety requirements for membership in the program?

The participating county will agree to the following safety requirements:

- Completion of progress report for areas identified in safety analysis provided during the program implementation.
- Willingness to implement CCAO's 10 Step Safety Plan and Group Retro Safety and Claims Management Expectations, which are available at [CCAO.org](http://ccao.org) under CCAO Service Corporation.

Can I stack discounts from other BWC programs if I enroll in a group retrospective rating program?

While BWC will not allow employers to participate in most other programs while participating in group retro, they do allow participation in local Safety Councils where one can receive a 3% discount on premiums, up to \$5,000.

When will I know if the group earned a refund or has to pay an assessment?

BWC will review claims losses for each group retrospective policy year three times. The first evaluation will be 12 months after the end of the policy year. For the January 1, 2027 to December 31, 2027 policy year, the first evaluation would take place in December 2028. Subsequent evaluations would take place in December of 2029 and December of 2030. *BWC has up to four months after the review to notify employers.*

How much of a refund can I earn?

Refunds will be based on the performance of the entire group. The group would earn a refund equal to the difference between its merit-rated premium (as paid to BWC) and the group's retrospective premium (minimum premium plus developed claim losses). The estimate for CCAO's 2027 group retro program is included on the rating analysis within your offer packet.

How much can I be assessed?

As the sponsor of the group retrospective rating program, we will select a maximum assessment amount that will limit the assessment that any participant can pay. The maximum assessments range from 5% to 25%, with most groups expected to select between 5% and 10%. The maximum assessment level selected by CCAO for the 2027 program is included on the rating analysis within your offer packet.

How can I obtain additional information about CCAO's group retrospective rating program?

For more information about group retrospective rating, contact Tim Hoverman at CCAO at (614) 221-5627. Or you can contact Joseph Miller (Joseph.Miller@sedgwick.com) at Sedgwick at (800) 825-6755 ext. 65586.



UNION COUNTY COMMISSIONERS JOURNAL 2026

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**COUNTY COMMISSIONERS ASSOCIATION OF OHIO
WORKERS' COMPENSATION GROUP RETROSPECTIVE RATING
PLAN AGREEMENT**

THIS AGREEMENT, dated as of June 3, 2026, 2026, is between CCAO Service Corporation ("CCAOSC"), an Ohio corporation, and UNION COUNTY ("Participant"), a political subdivision of the State of Ohio.

Section I: INTRODUCTION

Section 4123.29 of the Ohio Revised Code (ORC), and the rules promulgated thereunder, permit the establishment of employer group retrospective rating plans in order to group the experience of employers for workers' compensation rating purposes. The County Commissioners' Association of Ohio ("CCAO"), acting through CCAOSC its Service Corporation, as a sponsoring organization within the meaning of Section 4123.29 and the regulations associated with same, hereby establishes a Group Retrospective Rating Plan for the benefit of its membership. The terms and conditions for participation in the CCAO Group Retrospective Rating Plan are herein established.

A participating county is hereafter referred to individually as a "Participant". Participating counties are collectively referred to as the "Group".

Section II: NAME

The name of the plan shall be the CCAO Workers' Compensation Group Retrospective Rating Plan, hereafter referred to as the "CCAO Group Retrospective Rating Plan" or the "Plan". The principal office of the CCAO Group Retrospective Rating Plan shall be located at 209 East State Street, Columbus, Ohio 43215.

Section III: PURPOSE OF GROUP PLAN

The CCAO Group Retrospective Rating Plan is intended to: (1) achieve lower workers' compensation costs for the Group, and (2) result in the establishment of safer working conditions and environments for each Participant.

Section IV: REPRESENTATIONS AND WARRANTIES CONCERNING ELIGIBILITY

- A. CCAOSC, for itself and on behalf of CCAO, represents and warrants as follows:
- (1) CCAO was created more than two years prior to the date of application for Group coverage.
 - (2) CCAO was formed for the purposes other than obtaining Group Workers' Compensation under Section 4123.29, ORC; rather it was formed for the purpose of, among other things, uniting the county commissioners of Ohio into an association to promote the best practices and policies in the administration of county government for the benefit of the people of the State of Ohio.
 - (3) The business of the Group members is substantially similar such that the policies which are grouped are substantially homogeneous.
- B. The Participant represents and warrants as follows:
- (1) It is a member of the County Commissioners' Association of Ohio and is current in all financial obligations to CCAO.
 - (2) It has an Ohio Bureau of Workers' Compensation ("OBWC") policy number for counties and its account with OBWC has no outstanding premiums, penalties or assessments due from it.
 - (3) It is not a member of any other group for the purpose of obtaining workers' compensation coverage under Section 4123.29, ORC.
 - (4) It is current in all financial obligations to the Group.

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Section V: BASIC OBLIGATIONS OF PARTIES

Pursuant to Section I, hereof, CCAO, acting through CCAOSC, has established the CCAO Group Retrospective Rating Plan.

A. CCAOSC shall:

- (1) Coordinate and administer the CCAO Group Retrospective Rating Plan in accordance with this agreement.
- (2) File or cause to be filed all necessary applications with OBWC to obtain membership for the Participants in the CCAO Group Retrospective Rating Plan; and
- (3) Perform such additional duties as are required of it by this Agreement.

B. The Participant shall:

- (1) Join and participate in the CCAO Group Retrospective Rating Plan; and
- (2) Perform such additional duties and pay such fees and expenses as are required of it by this Agreement.

Section VI: RATE CONTRIBUTION AND REBATES

The Participant understands that the Group performance must be estimated in advance of the experience period and is based upon the most recent experience period, and that the actual Group performance will vary depending upon multiple factors. The Participant is solely responsible for any assessment of premiums owed to the OBWC. In no event shall CCAO, CCAOSC, the third-party administrator, or other Group members be held liable for premiums owed by the Participant to the OBWC.

The Participant understands the Group performance is subject to change during and subsequent to the policy period, and all debit and credit adjustments processed by the OBWC will be the premium responsibility of the individual Participant. In no event will CCAO, CCAOSC, the third-party administrator, or the other Group members be held liable for premiums owed by the Participant to the OBWC resulting from subsequent rate revisions.

It is understood that the OBWC will evaluate the performance of the CCAO Group Retrospective Rating Plan by comparing the aggregate individual participants' premiums paid to OBWC to the developed losses incurred by the participants during the policy year. It is also understood that the OBWC will perform this comparison in three periods in the following number of months after the inception of the program year: 24 months, 36 months, and 48 months.

In the course of the OBWC's evaluation of the program, should premiums paid by the Group exceed the total developed losses, the Group will be entitled to a refund for the difference. However, if the total developed losses exceed the total premiums paid to OBWC for the policy year the Group would then be subject to an assessment. The total assessment in this case, could not exceed the predetermined amount ("Maximum Premium Percent") selected by the group Executive Committee. For each evaluation period, payment of refund or notice of assessment to each Participant will be made by the OBWC pursuant to OBWC rules and procedures.

Section VII: ADMINISTRATIVE SERVICES

CCAOSC shall retain the services of a third-party administrator ("TPA") specializing in the administration of workers' compensation claims. Such designated TPA shall assist CCAOSC staff in the day to day management of the plan, prepare and file necessary reports for both OBWC and members, assist with loss control program, and other duties, (*excluding* claims-related matters, which shall be the responsibility of each individual Participant, as provided in the second paragraph of this Section VII) relating to the Plan's activities. The cost of these TPA services, and the administrative costs of CCAOSC, shall be borne by the Participant in proportion to its payroll to the total payroll of the Group. CCAOSC shall bill the Participant for such services at such times as are determined by the Group Executive Committee and the Participant shall remit payment to CCAOSC within thirty (30) days of its receipt of such bill.

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Each Participant agrees to engage, at its sole expense, a TPA for claims-related matters, the same TPA as CCAOSC has retained as TPA for the Group, and further agrees to remain with said TPA for as long as Participant remains a member of the CCAO Group Retrospective Rating Plan.

In any event, the Participant agrees to inform CCAOSC, the Group, and the Group's TPA, at all times, of all claims and related matters which will affect the rating of the Group.

Section VIII: RISK MANAGEMENT SERVICES

The Participant acknowledges that one of the goals of a group retrospective rating program is a substantial improvement in accident prevention and safety training by the Group. The Participant shall make a good faith effort to maintain a safe working environment for its employees and to implement the Group's model safety and claims management program, "*The CCAO 10 Step Safety Plan for County Government*". In addition, each Participant shall participate in and comply with any safety program or claims management procedure adopted by the Group Executive Committee, including, but not limited to, completing the Claims Management and Safety Expectations Survey and working toward accomplishing all of the Claims Management and Safety Expectations. The costs for these risk management services shall be allocated, billed and paid in the same manner as described in Section VII, above. The Participant may provide supplementary training and risk management consulting services to its employees at the Participant's sole expense.

CCAOSC reserves the right to require the Participant to undergo an occupational safety and health audit of its premises. A copy of the audit results and safety recommendations shall be provided to the Participant and to CCAOSC. Participant agrees to make a good faith effort to comply with any safety recommendations.

Section IX: GENERAL ADMINISTRATIVE FEES

The Participant agrees to pay the administrative fees of CCAOSC during the term of the Agreement, if any, in the manner specified in Section VII, above.

Section X: GROUP ADVISORY COMMITTEE

There is hereby established a Group Advisory Committee to advise CCAOSC regarding the CCAO Group Rating Program and the CCAO Group Retro Program, which shall consist of seven members. Two of said members shall be the President and the Secretary/Treasurer of CCAOSC. Five members shall be representatives of CCAO Group Rating and Group Retro Plan Participants. No Participant shall have more than one member on the Group Advisory Committee, and each Advisory Committee Member shall be a county commissioner. However, any member county may by written instrument signed by two or more County Commissioners, appoint a designee who need not be a county commissioner but shall be an employee of the member county. A designee shall have the same powers as the appointing member.

The duties of the Group Advisory Committee shall be:

- (1) To advise CCAOSC on the selection of a TPA, as provided in Section VII hereof;
- (2) To advise CCAOSC on proposed TPA fees, fees for risk management services, general administrative fees, and the billing and collection thereof;
- (3) To confer with CCAOSC on the ongoing eligibility of each Participant for continued participation in the Group; and
- (4) To perform such other acts and functions as may be necessary to the administration of the Group.

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Section XI: TERM OF AGREEMENT

Subject to the approval of the CCAO Group Retrospective Rating Plan by the OBWC, the term of this Agreement shall commence on the date of execution hereof and shall be continuing and shall be applicable to all rating periods beginning January 1, 2027 and thereafter. CCAOSC may terminate this Agreement upon thirty (30) days written notice to the Participant. The Participant may terminate this Agreement so as not to be included in the CCAO Group Retrospective Rating Plan for the next annual rating period provided ten (10) days written notice of intent to withdraw from the CCAO Group Retrospective Rating Plan is given to CCAOSC prior to the prescribed application deadline of OBWC, currently July 31, 2026. In any event, a Participant shall not be relieved of the obligation to pay any amounts owed for participation in the CCAO Group Retrospective Rating Plan prior to withdrawal therefrom.

Section XII: APPLICATIONS BY PARTICIPANT

Initial application of a Participant shall include: (1) a properly signed and authorized copy of this Agreement; and (2) a properly executed OBWC Form U153, allowing CCAOSC or its TPA to represent the CCAO Group Retrospective Rating Plan before the OBWC. In order to remain eligible for Group membership, a Participant must be current in all financial obligations to CCAO and to the Group, and shall provide to CCAOSC annually, prior to the OBWC group retrospective rating deadline: (1) a properly signed and authorized copy of this Agreement; and (2) a properly executed OBWC U153, allowing CCAOSC or its TPA to represent the CCAO Group Retrospective Rating Plan before the OBWC.

Section XIII: GENERAL PROVISIONS

CCAOSC shall strictly account for all funds collected and disbursed relating to the Group Retrospective Rating Plan. All Group Retrospective Rating Plan funds shall be strictly segregated from all CCAOSC funds relating to the operations and activities of CCAO's other programs.

The Participant is solely responsible for any assessments or premiums levied by OBWC against it. Neither the CCAO Group Retrospective Rating Plan nor its TPA shall be liable for any such charges.

If the Participant leaves the Group, it will allow representatives of the Group to access its loss experience for a period of three (3) years following the last year of participation.

Section XIV: ANTI-DISCRIMINATION PROVISION

Per section 125.111(A) of the Ohio Revised Code, CCAOSC warrants and agrees to the following:

A. In the hiring of employees for the performance of work under this Agreement or any subcontract hereunder, neither CCAOSC or any subcontractor, by reason of race, color, religion, sex, age, disability or military status as defined in section 4112.01 of the Revised Code, national origin, or ancestry, shall discriminate against any citizen of the State of Ohio in the employment of a person qualified and available to perform the work to which such contract relates; and

B. None of CCAOSC, any subcontractor, or person acting on behalf of any such organization, in any manner, shall discriminate against, intimidate, or retaliate against any employee hired for the performance of work under the contract on account of race, color, religion, sex, age, disability, or military status as defined in section 4112.01 of the Revised Code, national origin, or ancestry.

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The Participant hereby acknowledges receipt of the complete Agreement.

IN WITNESS THEREOF, the parties hereby enter into this Agreement on the date given below.

CCAO SERVICE CORPORATIONDate: 3/17/2026By: *Tim Hoverman*

Tim Hoverman, CCAO Managing Director of IT/Operations

UNION COUNTYDate: 6/3/2026By: *Jim McLantley*

Signature of Authorized Official

County Name: UNION COUNTY
Address: 233 WEST 6TH ST
City, State, Zip: MARYSVILLE OH 43040
OBWC Number: 38000001

APPROVED AS TO FORM (if required)

Thayne D. Gray Digitally signed by Thayne D. Gray
Date: 2026.05.21 14:45:26 -04'00'

Prosecuting Attorney

Thayne D. Gray, Asst. Pros. Atty. May 21, 2026

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026



2027 Group Retrospective Rating Analysis

Employer: Union County

Policy No.: 38000001

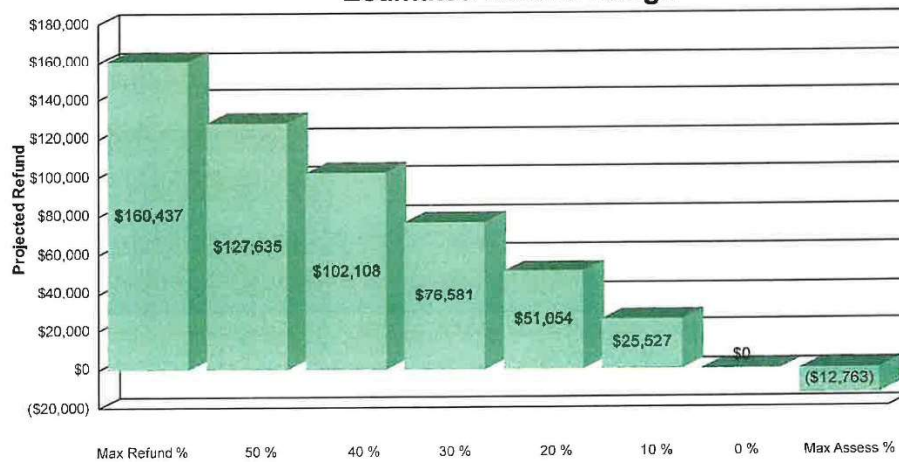
Projections based on: TM: -18% EMR: 0.82

Estimated Standard Premium:	\$255,269
BWC Assessments:	\$0
Estimated Individual Premium:	\$255,269

BWC will conduct three (3) annual evaluations to determine the refund/assessment.
Evaluations will take place at 12, 24, and 36 months after the end of the policy year.

Max Refund: 62.85%	Max Assessment: 5%
Projected Maximum Refund: \$ 160,437	Projected Maximum Assessment: \$ 12,763

Estimated Refund Range



*The 2027 premium amounts are for the payroll period from 1/01/2027 to 12/31/2027.

Actual group refunds/assessments will be dependent on the performance of the entire group.
This projection is to be used as a guideline only for decision making purposes. The results should not be construed as actual.

Copyright (c) 2026 Sedgwick. ALL RIGHTS RESERVED. Any use of this material, including reproduction, modification, distribution or republication, without the prior written consent of Sedgwick is strictly prohibited.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

RESOLUTION NO. 26-263:**A Resolution Authorizing Union County to Submit Applications for PY 2026 CDBG Allocation and Neighborhood Revitalization Grants for Projects in Milford Center – Commissioners**

The Board of County Commissioners hereby approves A Resolution Authorizing Union County to Submit Applications for PY 2026 CDBG Allocation and Neighborhood Revitalization Grants for Projects in Milford Center.

RESOLUTION No. 26-263

A RESOLUTION AUTHORIZING UNION COUNTY TO SUBMIT APPLICATIONS FOR PY 2026 CDBG ALLOCATION AND NEIGHBORHOOD REVITALIZATION GRANTS FOR PROJECTS IN MILFORD CENTER.

WHEREAS, the State of Ohio, through the Ohio Department of Development, has Program Year 2026 (PY 2026) funds available as a part of the Community Development Block Grant Program; and

WHEREAS, the Board of County Commissions caused a notice to be published in the Marysville Journal Tribune on April 2, 2026, of the public hearing in the Commissioners Hearing Room, 233 W. 6th Street, Marysville, Ohio during its regular session on April 22, 2026 for the PY 2026 Community Development Block Grant Program; and

WHEREAS, on April 22, 2026, Union County held a first public hearing to consider applying for a PY 2026 CDBG Allocation grant for up to \$150,000, a PY 2026 CDBG Critical Infrastructure Grant for up to \$500,000, a PY 2026 CDBG Flexible Grant for up to \$250,000, and for a PY 2026 CDBG Neighborhood Revitalization grant for up to \$750,000 through the Ohio Department of Development; and

WHEREAS, the Board of County Commissions caused a notice to be published in the Marysville Journal Tribune on May 20, 2026, of the public hearing in the Commissioners Hearing Room, 233 W. 6th Street, Marysville, Ohio during its regular session on May 27, 2026 for the PY 2026 Community Development Block Grant Allocation and Neighborhood Revitalization grants; and

WHEREAS, on May 27, 2026 held a second and final public hearing regarding a specific PY 2026 Allocation grant application for basketball court restriping, Railroad Street resurfacing, and the installation of a historical marker in Milford Center, and fair housing and grant administration. The second and final public hearing also addressed a specific PY 2026 Neighborhood Revitalization grant application to improve water facilities, fire equipment facilities, parks and recreational facilities, sidewalks, and signage throughout Milford Center, along with grant administration funds.

Based upon the information presented in the hearings the Board FINDS that Milford Center meets a National Objective of benefiting at least 51% low-moderate-income (LMI) persons, limited clientele (LMC) classes (presumed or income qualified), or aiding in the elimination of slum and blight; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO,

Section 1. Union County selects both the Milford Center Allocation project and the Milford Center Neighborhood Revitalization Grant project to submit for funding in PY 2026, as outlined in the grant applications.

Section 2. The Board of County Commissioners, Union County, Ohio, agrees that the county will comply with the required assurances of the grant if assistance is approved.

Section 3. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all

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deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

David A. Lawrence introduced this resolution and moved its passage;
Steve Robinson seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson ☒ Yes No

Tom McCarthy ☒ Yes No

Dave Lawrence ☒ Yes No

Passed: June 3, 2026

ATTEST: Mallory Lehman
 Mallory Lehman, Clerk

BOARD OF COUNTY COMMISSIONERS
 UNION COUNTY, OHIO

Steve Robinson
 Steve Robinson

Tom McCarthy
 Tom McCarthy

David A. Lawrence
 David A. Lawrence

Approved as to Form:

Thayne D. Gray
 Thayne D. Gray
 Assistant Prosecuting Attorney

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea
 David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

RESOLUTION NO. 26-264:**A Resolution Authorizing an Agreement Between Jackson Township and the Board of County Commissioners, Union County, Ohio to Obtain Electric Power Through Union County's Participation in Certain Energy Purchasing Programs – Commissioners**

The Board of County Commissioners hereby approves A Resolution Authorizing an Agreement Between Jackson Township and the Board of County Commissioners, Union County, Ohio to Obtain Electric Power Through Union County's Participation in Certain Energy Purchasing Programs.

RESOLUTION NO. 26-264

A RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN JACKSON TOWNSHIP AND THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO TO OBTAIN ELECTRIC POWER THROUGH UNION COUNTY'S PARTICIPATION IN CERTAIN ENERGY PURCHASING PROGRAMS.

WHEREAS, Union County participates in an electric energy purchasing program through the CCAO Service Corporation and CCAOSC Energy Solutions, a subsidiary of Palmer Energy Corporation, Inc.; and

WHEREAS, the Board of Township Trustees for Jackson Township, Union County, Ohio, has asked to participate in the CCAOSC Energy Solutions program; and

WHEREAS, Union County has consulted with CCAOSC Energy Solutions and learned that it can add Jackson Township as an additional consumer through the County's participation; and

WHEREAS, the Township and the County are authorized under R.C. 307.15 to enter into an agreement whereby the Board of County Commissioners is authorized to exercise any power, perform any function, or provide any service of the Township is authorized to exercise, perform, or provide;

WHEREAS, under the authority in R.C. 307.15, Jackson Township has signed an Intergovernmental Agreement for Participation in Electric Power Purchasing Program to participate in Union County's contract through the end of the current contract in May 2027.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. The Board of County Commissioners, Union County, Ohio, approve Jackson Township's request to participate in the County's current contract with CCAOSC Energy Solutions, Inc. through the end of the County's current contract in May 2027.

Section 2. The Board authorizes signing the Intergovernmental Agreement for Participation in Electric Power Purchasing Program.

Section 3. The Board authorizes and directs staff to work with CCAOSC Energy Solutions, Inc. and Jackson Township to implement the Intergovernmental Agreement and authorizes the County Administrator to sign related documents as necessary and appropriate.

Section 4. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

David A. Lawrence introduced this resolution and moved its passage;
Tom McCarty seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

Steve Robinson ☒ Yes No
Tom McCarthy ☒ Yes No
Dave Lawrence ☒ Yes No

Passed: June 3, 2026

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

ATTEST: Mallory Lehman
Mallory Lehman, Clerk

Steve Robinson
Steve Robinson

Tom McCarthy
Tom McCarthy

Dave Lawrence
Dave Lawrence

Approved as to Form:

Thayne D. Gray
Thayne D. Gray
Assistant Prosecuting Attorney
June 3, 2026

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

**INTERGOVERNMENTAL AGREEMENT FOR PARTICIPATION IN
ELECTRIC POWER PURCHASING PROGRAM**

THIS INTERGOVERNMENTAL AGREEMENT (this "Agreement") is between the Board of County Commissioners, Union County, Ohio ("County"), a political subdivision of the State of Ohio, and the Board of Township Trustees, Jackson Township, Union County, Ohio ("Township"), a political subdivision of the State of Ohio (individually, a "Party," and collectively as the "Parties.")

WHEREAS, Section 15 of Article X of the Ohio Constitution and Ohio Revised Code Section 307.15 authorize political subdivisions of the State of Ohio to enter into agreements for the joint exercise of any power, privilege, or authority exercised or capable of exercise by each political subdivision; and

WHEREAS, the County and the Township each has the authority under Ohio law to purchase electric power and energy for its facilities and operations; and

WHEREAS, the County has entered into and participates in an electric power purchasing agreement or purchasing program of the CCAO Service Corporation (the "Purchasing Program") for the procurement of electric power and energy;

WHEREAS, the Township desires to participate in the Purchasing Program to obtain electric power and energy for its facilities and operations;

WHEREAS, the Parties desire to enter into this Agreement to facilitate the Township's participation in the Purchasing Program in accordance with Ohio Revised Code Section 307.15; and

WHEREAS, the Parties have determined that entering into this Agreement is in the best interests of their respective constituents and will promote efficiency and economy in the provision of electric power services.

NOW, THEREFORE, in consideration of the mutual covenants and agreements set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. **Participation in Purchasing Program.** The Township shall participate in the Purchasing Program maintained by the County and shall obtain all electric power and energy services required for the Township Facilities through the Purchasing Program during the Term of this Agreement.
2. **Term.** This Agreement shall continue in full force and effect from the Effective Date through the end of the County's current purchasing agreement program year ending in May 2027.
3. **Termination for Default.** Either Party may terminate this Agreement immediately upon written notice to the other Party in the event of a material breach of this Agreement by the other Party, provided that the breaching Party has been given

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written notice of the breach and 30 days to cure such breach and has failed to cure the breach within such period.

4. **Effect of Termination.** Upon termination or expiration of this Agreement, All obligations of the Township to pay amounts owed for electric power and energy services provided through the date of termination or expiration shall survive and remain in full force and effect until satisfied.
5. **No Further Obligations.** Except as expressly provided in this Section, neither Party shall have any further obligations under this Agreement following termination or expiration.
6. **Exclusive Use.** During the Term of this Agreement, the Township shall not procure electric power or energy services for the Township Facilities from any source other than the Purchasing Program, except:
 - a. **Emergency Circumstances.** In the event of emergency circumstances where electric power services are unavailable through the Purchasing Program; or
 - b. **Program Unavailability.** In the event the Purchasing Program is terminated, suspended, or otherwise becomes unavailable.
7. **Account Information.** The Township shall provide to the County and, upon request, to the supplier(s) under the Purchasing Program, accurate and complete information regarding the Township Facilities, including but not limited to:
 - a. **Account Numbers.** All electric service account numbers and meter numbers for the Township Facilities, as set forth in Exhibit A.
 - b. **Changes.** Prompt written notice of any changes to the Township Facilities, account numbers, meter numbers, or other relevant information.
 - c. **Cooperation.** Such additional information and cooperation as may be reasonably necessary to facilitate the Township's participation in the Purchasing Program.
8. **Compliance with Program Requirements.** The Township shall comply with all terms, conditions, requirements, and policies applicable to participants in the Purchasing Program, including but not limited to:
 - a. **Supplier Terms.** All terms and conditions imposed by the supplier(s) under the Purchasing Program.
 - b. **Program Rules.** All rules, policies, and procedures established by the County or the supplier(s) for administration of the Purchasing Program.
 - c. **Regulatory Requirements.** All applicable federal, state, and local laws, regulations, and ordinances governing the provision and use of electric power and energy services.

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9. **Direct Billing.** The supplier(s) under the Purchasing Program shall bill the Township directly for all electric power and energy services provided to the Township Facilities. The County shall have no obligation to pay, and shall not be liable for, any amounts owed by the Township under the Purchasing Program.
10. **Payment Obligations.** The Township shall pay all amounts billed for electric power and energy services provided to the Township Facilities as such amounts become due in accordance with the payment terms established by the supplier(s) under the Purchasing Program.
11. **Timely Payment.** The Township shall make all payments in a timely manner and shall not allow any invoices or accounts to become delinquent. The Township acknowledges that failure to make timely payments may result in:
- a. **Late Fees and Interest.** The imposition of late fees, interest, or other charges by the supplier(s).
 - b. **Service Discontinuation.** Suspension or termination of electric power services to the Township Facilities.
 - c. **Program Removal.** Removal of the Township from participation in the Purchasing Program.
12. **Sole Liability of Township.** The Township shall be solely responsible and liable for all costs, charges, fees, and expenses associated with electric power and energy services provided to the Township Facilities under the Purchasing Program. The County shall have no liability or responsibility for any such costs, charges, fees, or expenses.
13. **Disputes Regarding Billing.** Any disputes regarding billing, charges, or other financial matters relating to electric power and energy services provided to the Township Facilities shall be resolved directly between the Township and the supplier(s) under the Purchasing Program. The County shall have no obligation to mediate, resolve, or otherwise participate in such disputes.
14. **Independent Parties.** The Parties are independent political subdivisions. Nothing in this Agreement shall be construed to create a partnership, joint venture, agency relationship, or employment relationship between the Parties. Neither Party shall have the authority to bind or act on behalf of the other Party except as expressly authorized by this Agreement.
15. **No Third-Party Beneficiaries.** This Agreement is entered into for the sole benefit of the Parties hereto. No third party, including but not limited to any supplier(s) under the Purchasing Program, shall have any rights or claims under this Agreement or be entitled to enforce any provision hereof.
16. **Compliance with Law.** Each Party shall comply with all applicable federal, state, and local laws, regulations, ordinances, and court orders in performing its obligations under this Agreement.

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17. **Governing Law and Venue.** This Agreement shall be governed by and construed in accordance with the laws of the State of Ohio, without regard to conflict of law principles. Any action arising out of or relating to this Agreement shall be brought in the Court of Common Pleas of Union County, Ohio, or the United States District Court for the Southern District of Ohio.

18. **Notices.** All notices, demands, requests, and other communications required or permitted under this Agreement shall be in writing and shall be deemed to have been duly given when delivered in person, sent by certified mail (return receipt requested), or sent by a nationally recognized overnight courier service, addressed as follows:

If to the County: Board of County Commissioners Union County, Ohio

Attn. County Administrator

233 W. 5th Street Marysville, Ohio 430409

If to the Township: Board of Township Trustees Jackson Township

c/o Jan Oldham, Fiscal Office

15670 St. Rt. 739

Richwood, Ohio 43344

Either Party may change its address for notices by providing written notice to the other Party in accordance with this Section.

19. **Amendment.** This Agreement may be amended only by a written instrument executed by authorized representatives of both Parties and approved by official action of each Party.

20. **Severability.** If any provision of this Agreement is held to be invalid, illegal, or unenforceable by a court of competent jurisdiction, the validity, legality, and enforceability of the remaining provisions shall not be affected or impaired thereby, and the Parties shall negotiate in good faith to replace the invalid provision with a valid provision that achieves the intent of the Parties to the greatest extent possible.

21. **Waiver.** No waiver of any provision of this Agreement shall be effective unless in writing and signed by the Party against whom the waiver is sought to be enforced. No waiver of any breach or default under this Agreement shall constitute a waiver of any subsequent breach or default.

22. **Entire Agreement.** This Agreement, including all exhibits attached hereto and incorporated herein, constitutes the entire agreement between the Parties with respect to the subject matter hereof and supersedes all prior negotiations, understandings, and agreements, whether written or oral, relating to such subject matter.

23. **Counterparts.** This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument. Execution and delivery of this Agreement by facsimile or

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electronic means (including PDF) shall have the same force and effect as delivery of an original executed document.

24. **Headings.** The article and section headings in this Agreement are for convenience only and shall not affect the interpretation of any provision hereof.

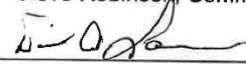
25. **Construction.** This Agreement shall be construed fairly and reasonably, and neither more strongly for nor against either Party, regardless of which Party drafted the Agreement or any provision thereof.

26. **Effective Date.** This Agreement shall become effective only when counterparts have been signed by each of the Parties and delivered to the other Party; it being understood and agreed that all Parties need not sign the same counterparts.

**BOARD OF COUNTY COMMISSIONERS
TRUSTEES****UNION COUNTY, OHIO
COUNTY,**

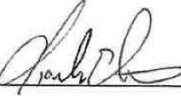
By: 
Thomas A. McCarthy, Commissioner

By: 
Steve Robinson, Commissioner

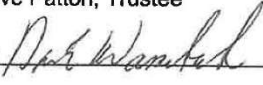
By: 
Dave Lawrence, Commissioner

Date: June 3, 2026

BOARD OF TOWNSHIP**JACKSON TOWNSHIP, UNION**

By: 
Charles Ehert, Trustee

By: 
Steve Patton, Trustee

By: 
Don Waserbeck, Trustee

Date: 5/26, 2026

Approved as to form

Thayne D. Gray
Asst. Pros. Atty.
May 23, 2026

FISCAL OFFICER CERTIFICATION

UNION COUNTY COMMISSIONERS JOURNAL 2026

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BOARD OF TRUSTEES

JACKSON TOWNSHIP, UNION COUNTY, OHIO

A RESOLUTION

A Resolution Authorizing an Agreement Between Jackson Township and the Board of County Commissioners, Union County, Ohio to Obtain electric power through Union County's participation in certain energy purchasing programs.

The Board of Trustees of Jackson Township, Union County, Ohio, met in Special session pursuant to notice, on 5/26/2026, at at 13500 Price-Mather Road, Richwood, Ohio, with the following members present: Charles Eheret, Steve Patton, and DonWasserbeck.

Steve Patton moved the adoption of the following resolution:

WHEREAS, Jackson Township seeks to obtain electric power for the Township power needs including the township hall and garage as well as street lighting in Essex; and

WHEREAS, the Board of County Commissioners, Union County, Ohio has indicated its willingness to allow Jackson Township to participate in an energy purchasing program the County has used since 2018; and

WHEREAS, the Township and the County are authorized under R.C. 307.15 to enter into an agreement whereby the Board of County Commissioners is authorized to exercise any power, perform any function, or provide any service of the Township is authorized to exercise, perform, or provide;

WHEREAS, the Board finds that all proceedings regarding the action on this matter were taken in compliance with the applicable laws, including, but not limited to, the Open Meetings laws, Ohio Rev. Code §§121.22, as amended.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Jackson Township, Union County, Ohio, that

1. Jackson Township agrees to participate through Union County's electricity purchasing program agreement and purchase all of Jackson Township's

UNION COUNTY COMMISSIONERS JOURNAL 2026

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electricity power needs through that program through the end of Union County's current program contract in May 2027.

2. Jackson Township acknowledges that it will be billed directly for that electric power and agrees to pay the amounts billed as they come due.
3. The president of the Board of Township Trustees is authorized to enter into a contract with the Board of County Commissioners, substantially in the form attached to this Resolution as Exhibit A to implement this Agreement.

Chuck Ehret seconded the motion, after discussion of the Motion, the roll was called on the question of its adoption. The vote was as follows:

<u>Trustee</u>	<u>Vote</u>
Charles Ehert	☒ Yes / No / Abstain
Steve Patton	☒ Yes / No / Abstain
Don Wasserbeck	☒ Yes / No / Abstain
Date: <u>5/26/26</u>	<u>Charles Ehert</u> Trustee
Attest:	<u>Steve Patton</u> Trustee
<u>Jan Oedham</u> Fiscal Officer	<u>Don Wasserbeck</u> Trustee

CERTIFICATE

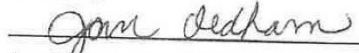
I the undersigned Fiscal Officer of Jackson Township, Union County, Ohio, certify that the foregoing Resolution is taken and copied from the record of proceeding of Jackson Township, and that I have compare it with the action on the record, and it is a true copy.

Date: 5/26/26 Jan Oedham
Fiscal Officer

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Jan Oldham, Fiscal Officer of Union County, Ohio, hereby certify that funds have been lawfully appropriated for the purposes of this Agreement and are in the treasury or in the process of collection to the credit of an appropriate fund free from any previous encumbrances. This certification is made pursuant to Ohio Revised Code Section 5705.41.]



Jan Oldham Fiscal Officer

Jackson Township, Union County, Ohio

Date: 5/26/26

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

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RESOLUTION NO. 26-265:

Approve the Architectural & Engineering Proposal 01 – Union County Sheriff's Facility's Building – Commissioners

The Board of County Commissioners hereby approves the Architectural & Engineering Proposal 01 – Union County Sheriff's Facility's Building.



**MARK
LECKY
ARCHITECTS
LLC**
Architects/Planners

668 S. Ninth St.
Columbus Ohio
43206
Tel
614-621-9339(O)
E Mail
Lecky@MLArchs.com

05-26-26

25.10A

**Union County Commissioners &
Jimmie Inskip**, Union County Facilities Manager
Thayne D. Gray, Assistant Prosecuting Attorney
Bill Narducci, County Administrator
233 West Sixth St.
Marysville, Ohio 43040

email: jainskeep@unioncountyoio.gov
email: tgray@unioncountyoio.gov
email: bnarducci@unioncountyoio.gov

Re: **Architectural & Engineering Proposal 01
Union County Sheriff's Facility's Building**
Parcel No: 2900090200010

Dear Commissioners, Jimmie and Bill,

Thank you for the opportunity to work for you on your project. The following is our proposal for services for your review.

To date,

Mark Lecky Architects, LLC (MLA, LLC) has provided a preliminary design, scope of design and cost budget for the project. Refer to drawings "Union Co - Sheriff's Facilities Schematic Design, 25.10 -10-01-2025 ML" and to "UC Sheriff Fac Schematic Des - Narrative - 25.10 -10-01-25".

At this time, you are requesting that we proceed with the project to further develop the plans and detail the work for bidding and construction purposes. The estimated construction cost is between \$5.3 – \$6.0m.

Scope of Services:

Our work will include the following:

1. Schematic design phase work will include: work to update the plans and create utility systems preliminary drawings.
 - A. Review and coordinate with your selected surveyor to develop and complete topographical & utilities survey for the building site.
 - B. Review and coordinate with your selected geotechnical engineer to provide soils borings, testing and a report with conclusions and recommendations for the foundation system(s) and pavement design for the building and site.
 - C. Provide for a preliminary Ohio Building Code review with the County's Building Department.
 - D. Provide for a preliminary site development and utilities review with the County's Engineering Department.
 - E. Provide for a review by a metal building company for preliminary cost estimating and materials / systems design.
2. Design development and coordination phase work will include: refinement of the drawings via coordination and meeting with your team, the consulting engineers and miscellaneous product manufacturers' reps and building authorities as required. Have our drawings brought to a 50% completion level. Add sections, details and document drawing information.
 - A. Plans for structural, plumbing, mechanical and electrical design work will be started for the building services & utilities.
 - B. Final building code review and assessment.
 - C. Review and develop the site plan drawings with the civil engineer.
 - D. Review and coordinate the geotechnical report with the structural engineer.
3. Construction drawings & specifications phase work will include:
 - A. The completion of all architectural, structural, plumbing, mechanical & electrical construction drawings and specifications for submittals, construction and bidding purposes. These documents will be provided in sufficient detail and description for use in submittals to the building department and for contractors to solicit competitive bids.
 - B. Completion of the project manual bidding documents.
 - C. Establish final cost for the bidding documents advertisement.

Mark D Lecky
Principal Architect

UNION COUNTY COMMISSIONERS JOURNAL 2026

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4. Bidding & Permits phase work will include:
 - A. Solicitation of contractor's bids.
 - B. Pre bid meeting with contractors.
 - C. Acceptance of bids, review and recommendation of final contractor(s).
 - If the lowest bid received is over the State permissible amount of 120%, MLA,LLC will provide (1) additional re-bid process. MLA,LLC will meeting with the County to discuss modifications and/or an increase to the project construction advertised cost. The documents will be modified accordingly.
 - Note: MLA,LLC typically provides alternates for cost control in the bidding documents that to avoid re-bidding.
 - D. Writing of owner/contractor contract.
 - E. Submittal of contract documents to the building authority for plan approval.
5. Contract Administration phase work will include:
 - A. Provide a pre-construction meeting.
 - B. Provide for periodic review of the building construction progress. Maximum of (20) meetings.
 - C. Review of the contractors submittals.
 - D. Review contractor pay applications.
 - E. Review final close out documents.
 - F. The estimated time of construction is 12 - 14 months.

Costs:1. A/E Fee:

- A. The total A/E fee proposed is 8% of the construction costs. The preliminary estimated construction cost of the project is approximately \$5.5m.
 - Additional services and bid alternates will be billed at the same percentage rates unless otherwise agreed to be billed at MLA,LLC's standard hourly and reimbursable expenses rates.
- B. The cost for the work is estimated as follows:
 - Item 1. Architectural & engineering design fee: $\$5.5m \times 8\% = \$440,000.00$. The A/E fees costs for work over the preliminary construction estimate will be adjusted after bids are received. If the project bids are less than the estimated cost, the minimum base design fee for the project shall be 8% of \$5.5m (\$440,000.00).
 - A cap of \$500,000 for basic services shall be incorporated for the adjusted contractor's bids unless otherwise approved by the County.
 - Item 2. Reimbursable expenses for printing, mileage and materials required for this project will be billed at MLA, LLC standard office rates and is budgeted at \$3,000.00. The initial estimated costs to be as follows:
 - Travel: (28) Trips.
 - Printing & scans: \$500.
 - Miscellaneous government review submittal fees under \$200.00 each.

C. Total Base Costs:

- Item 1:	\$ 440,000.00
- Item 2:	\$ 3,000.00
Total	\$ 443,000.00

D. Cost Breakdown per phase:

The following percentages of completion will be used for completion milestones:

- Prelim/Schematic Design	15% (approx. completion by 07/01/26)
- Design Development phase	10% (approx. completion by 09/01/26)
- Construction Documents Phase	45% (approx. completion by 12/01/26)
- Bidding & Permits Phase	5% (approx. completion by 01/15/27)
- Contract Administration Phase	25% (approx. completion by 03/01/27)
Total	100%

Note: milestone dates will vary depending on permits and submittals process times, document revisions, and consultant and County's schedules.

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E. The cost of the site survey and soils investigation services shall be provided and paid directly to the vendors by the County. The estimated budget cost for both services is \$12,000.00.

F. The cost of civil and utility permit and tap fees, EPA and City fees, etc. is estimated at \$120,000.00 and will be paid directly to the issuers by the County. Smaller fees may be paid by the consultants and reimbursed by the County.

2. Additional Services:

A. Additional services not a part of the percentage based fee, will be billed at MLA,LLC's standard hourly and reimbursable expenses rates as follows. Additional services include changes and/or additions to scope of services, zoning & building department changes, sub-consultant and contractor changes after constructions documents are complete, project completion time in excess of 60 days past the proposed duration indicated above, and similar owner authorized changes.

Costs valid thru end of year 2026, 5% increase/yr. thereafter.

- Architect time: \$100/hr.
- Technician's time: \$60/hr.
- Structural Engineer's time: \$150/hr.
- MEP Engineer's time: \$225/hr.

Miscellaneous

- 1 Mechanical/Electrical/Plumbing (MEP) Consultant: We will provide for mechanical, electrical and plumbing engineering by subcontract with EM Engineering Group, LTD and/or Kramer Engineers. They will provide their own liability insurance for this project.
2. Civil Engineering Consultant: We will provide civil engineering by subcontract with Winkle Civil Engineering & Surveying LLC or other consultant as most appropriate. They will provide their own liability insurance for this project.
3. Structural Engineering Consultant: We will provide structural engineering using Gene Smithberger, Structural Engineer or Greg Fraker, LLC.
4. The cost of a site survey is not a part of this proposal and shall be provided by the County.
5. The cost of soils testing and foundation soils load design is not a part of this proposal and shall be provided by the County. MLA,LLC will require a subsurface soils investigation and foundation design report by a qualified geotechnical design engineering firm. The report shall be sealed by their engineer of record.
6. Permits / Submittals & Fees: MLA,LLC will coordinate the full set of drawings for the work and provide sets for submittal to the building department. Follow up correspondence and response to the building department will be provided by MLA,LLC and the engineers of record (as required by the comments). MLA,LLC will coordinate as needed to re-submit. Costs for building department permits and fees are to be paid by the owner at the time of submittal.
 - Costs for all permit fees and municipality fees (i.e: site utility tap and services fees) will be paid directly by the County. MLA,LLC will coordinate and forward invoices to the County for payment to the issuing party.
7. General Liability: Mark Lecky Architects, LLC's currently carries liability insurance of no less than \$1,000,000 per claim. The limits of this project for all architectural, general construction, building component providers and equipment providers is a maximum of \$200,000 total for all possible claims of the work. The project engineers (refer to items 1, 2 & 3 above), will provide for their own liability insurance and be directly responsible to the client for their portions of the project work. Limits of liability for the engineers will apply and are within the range of 15-20% of the construction cost of their work per their proposals.

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8. The owner and architect have the right to terminate services under this agreement and pay the architect for costs incurred to the agreed upon cancellation date.
9. This contract with Union County, Ohio, is subject to section 307.901 of the Ohio Revised Code, which prohibits certain contract provisions in county contracts for the procurement of goods or services. The parties agree that none of the provisions described in section 307.901(B) of the Ohio Revised Code are essential to the purpose of this contract. Any provision in this contract that is prohibited under section 307.901(B) is void ab initio, and this contract must be construed and enforced as if it did not contain the prohibited term or condition.
10. Payments: MLA, LLC will bill for services & expenses incurred to date at periodic phases through the project. Final billing will be provided upon completion of the building and approvals by the governing authorities. Payments made after 60 days are subject to 1% increase for each 60 day period late.

Design Schedule

Work will continue and has started base on our discussions. We will update you on the schedule as work and meetings are scheduled and finalized.

Thank you for the opportunity to submit this proposal.

Sincerely

MARK LECKY ARCHITECTS, LLC

Mark Lecky

Mark Lecky, President

Proposal Approval

If this proposal is acceptable, please sign and date below for work to begin.

Board of County Commissioners, Union County, Ohio

Proposal Accepted by

Tom McCarthy

Date:

June 3, 2026

Approved as to Form

Thayne D. Gray

Digitally signed by Thayne D. Gray
Date: 2026.06.01 10:49:49
+04'00'

Thayne D. Gray
Asst. Pros. Atty.
June 1, 2026

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

RESOLUTION NO. 26-266:**A Resolution Under R.C. 6137.03 Accepting the Report and Recommendations of the Union County Engineer as to Union County Ditch Maintenance Activity and Assessment for 2026 – Engineer**

The Board of County Commissioners hereby approves A Resolution Under R.C. 6137.03 Accepting the Report and Recommendations of the Union County Engineer as to Union County Ditch Maintenance Activity and Assessment for 2026.

RESOLUTION NO. 26-266

A RESOLUTION UNDER R.C. 6137.03 ACCEPTING THE REPORT AND RECOMMENDATIONS OF THE UNION COUNTY ENGINEER AS TO UNION COUNTY DITCH MAINTENANCE ACTIVITY AND ASSESSMENT FOR 2026

WHEREAS, the Union County Engineer has reviewed the annual reports submitted by the Union Soil and Water District for 2026 regarding the condition of drainage improvements in Union County on maintenance under R.C. Ch. 6137 and the estimate of the amounts necessary to maintain the improvements for the following year; and

WHEREAS, the Union Soil and Water District has submitted its reports and recommendations for the joint petitioned ditches in Marion, Champaign, Delaware and Logan counties, in which Union County performs the maintenance activities.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. The Board accepts the reports as submitted by the Union County Engineer and the Union Soil and Water Conservation District.

Section 2. The Board directs the Clerk to send a copy of the Union Soil and Water Conservation District report and the Union County Engineer's report and recommendations, and a copy of this Resolution to Boards of County Commissioners in Marion, Champaign, Delaware and Logan counties for their acceptance and resolution concurrence on the joint ditches in which Union County performs the maintenance.

Section 3. The Board directs the Union County Auditor to place the maintenance assessments for the Union County ditches and joint-county ditches on the tax duplicate as shown in the approved assessment schedule.

Section 4. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

Steve Robinson introduced this resolution and moved its passage;
David A. Lawrence seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson	☒ Yes	No
Tom McCarthy	☒ Yes	No
Dave Lawrence	☒ Yes	No

Passed: June 3, 2026

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

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ATTEST: Mallory Lehman
Mallory Lehman, Clerk

Steve Robinson
Steve Robinson

Tom McCarthy
Tom McCarthy

David A. Lawrence
David A. Lawrence

Approved as to Form:

Thayne D. Gray
Thayne D. Gray June 3, 2026
Assistant Prosecuting Attorney

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**County Engineer
Environmental Engineer**
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3021
F 937. 645. 3161

www.unioncountyohio.gov/engineer

Building Department
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

MEMO

To: Board of Commissioners

From: Jeff Stauch

Date: May 27, 2026

Re: Union Co. Ditch Maintenance Activity and Levy Recommendations (2026)

The Union Soil and Water Conservation District has submitted the annual reports and recommendations for the county's petitioned ditch program. Our office has reviewed their submittals.

Attached are the 2026 fund balances and inspection reports for each ditch maintained by Union County.

Also included are the individual ditch levy percentages recommended for 2027 (2026 tax bill), including joint ditches maintained by Union SWCD.

We ask for your acceptance of the reporting and recommendations, and an accompanying resolution.

Additionally, we ask that the Clerk send a letter and copy of the report and resolution to neighboring county Boards of Commissioners, for those joint county ditches in which Union SWCD performs the maintenance. Please request their acceptance and that a copy of the accompanying resolution be provided for our records.

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Sam Cronk, CBO
Chief Building Official

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Board of Supervisors

Rick Weigand, Chair
Andy Clarridge, Vice Chair
Cheryl Trivisonno, Fiscal Agent
Larry Morris, Secretary
Randy Trapp, Member



Union County Agricultural Complex
18000 State Route 4, Suite D
Marysville, OH 43040

Tel. (937) 642-5871 Ext. 4
unionswcd@unioncountyohio.gov

www.unioncountyohio.gov/USWCD

May 1, 2026

The following Joint County Ditches are maintained by Union County and the proposed assessment rate for 2026.

Blue Joint SCS Ditch (Fund#263) – 2% (Union /Marion)

Hay Run Ditch (Fund#268) – 2% (Union /Champaign)

Ottawa Run Joint Ditch (Fund#273) – 40% (Union /Delaware)

Lower Green Group Joint Ditch (Fund#297) – 5% (Union /Logan)

Thank You

Joe Eads
Drainage Maintenance Supervisor, Union SWCD

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

RESOLUTION NO. 26-267:**Payment of Bills**

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of June 1, 2026.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
4353	ASPHALT MATERIALS, I	060326	8013408417	20263662	64,846.86	Pending approval	Engineer
	Add Desc: Engineers - CM-150						
4353	ASPHALT MATERIALS, I	060326	8013408400	20263661	65,248.87	Pending approval	Engineer
	Add Desc: Engineers - CM-150						
557	SHELLY MATERIALS INC	060326	2890908	20263666	99,444.85	Pending approval	Engineer
	Add Desc: Engineers - Stone #8						



Commissioners

6/3/2026

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

RESOLUTION NO. 26-268:**Transfers of Appropriations and/or Funds**

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
770	1	5/22/2026	bud incr			smeaige	36342008	530100		adjusting contract	5/22/2026	I	\$ 100,000.00
			ADD'L DESC: Human Services - increasing appropriation by \$100,000. Increase needed due to paying 2025 invoices in 2026 due to staff vacancy.										
939	1	5/29/2026	SheriffMOU			dsullivan	16541008	568001		SheriffMOU	5/29/2026	I	\$ 138,651.38
			ADD'L DESC: Clerk of Courts (Title Div) - increasing appropriation for the Memorandum of Understanding with Sheriff										


Commissioners

6/3/2026

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

TRANSFER FORM

6/3/26 Wednesday (Due to the Auditor by noon Monday)

Department: CommissionersDate: 5/27/2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>General</u>	<u>04120000</u>	<u>Transfer Out</u>	<u>Exp</u>	<u>568001</u>	<u>NA</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>2018 Sales Tax Debt</u>	<u>501DT515</u>	<u>Transfer In</u>	<u>Rev</u>	<u>466001</u>	<u>NA</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>76,720.83</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:

June 2026 Sales Tax Debt

Approved by Administrator _____

Roll call vote resulted as follows:

cc Auditor
Originator
Resolution FileSteve Robinson
Tom McCarthy
Dave Lawrence

C.J. _____ Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): _____

revised 1/2/2025

Auditor's Office Approval

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

Received the following Certificates from the County Auditor this date:

**Certificate of County Auditor That the Total appropriations from Each Fund
Do Not Exceed the Official Estimate of Resources**

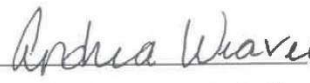
.Rev. Code, Sec 5705.39

County Auditor's Office, Union County, Ohio,

Marysville, Ohio, May 27, 2026

To Union County Commissioners

I, Andrea L. Weaver, County Auditor of Union County, Ohio, do hereby certify that the total appropriations from each fund taken together with all other outstanding appropriations, do ¹not exceed the ² April 7, 2026 amended estimate of resources for the fiscal year beginning January 1st, 20 26, as determined by the Budget Commission of said County.


Andrea L. Weaver, County Auditor, *ALW*
Union County, Ohio

1. If such is not the case strike out the word not
2. Or insert "last amended."

Funds
363 – Child Support Enforcement

UNION COUNTY COMMISSIONERS JOURNAL 2026
June 3, 2026

**Certificate of County Auditor That the Total appropriations from Each Fund
Do Not Exceed the Official Estimate of Resources**

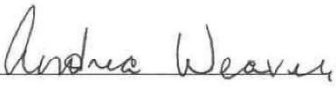
Rev. Code, Sec 5705.39

County Auditor's Office, Union County, Ohio,

Marysville, Ohio, May 29, 2026

To Union County Commissioners

I, Andrea L. Weaver, County Auditor of Union County, Ohio, do hereby certify that the total appropriations from each fund taken together with all other outstanding appropriations, do not exceed the ² April 7, 2026 amended estimate of resources for the fiscal year beginning January 1st, 2026, as determined by the Budget Commission of said County.


Andrea L. Weaver, County Auditor, *AW*
Union County, Ohio

1. If such is not the case strike out the word not
2. Or insert "last amended."

Funds
165 – cert title administration

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

ADMINISTRATOR ACTION NO. 26-061A:**Capital Equipment Request – Prosecutor**

County Administrator Bill Narducci approved the following Capital Equipment Request:

Requisition	Entry Date	Description	Amount	Status	Vendor Name	Department
26003873	06/01/2026	ThinkPad and 3 Year support	12,701.60	Released	LENOVO INC.	Prosecutor



Administrator

6-3-26
6/3/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

ADMINISTRATOR ACTION NO. 26-062A:

Payment of Bills

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of June 1, 2026.

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
733	MCALIFFE'S ACE	060326	427211	20263622	10.99	Pending approval	Auditor
7406	AMAZON CAPITAL	060326	1RTT-3NLV-9N	20261132	11.99	Pending approval	Engineer
3960	SOUTHERN COMPUTER WA	060326	INV00869823	20263658	15.52	Pending approval	Engineer
5241	HAYNIE, WENDY	060326	5.12.2026 parl	20263638	16.00	Pending approval	Human Services
6354	KRAMER ENTERPRISES,	060326	196868 (1/3)	20261156	21.79	Pending approval	Engineer
7406	AMAZON CAPITAL	060326	1DJM-696V-3F	20261132	25.38	Pending approval	Engineer
4356	KONICA MINOLTA BUSIN	060326	9010886135	20260159	26.44	Pending approval	Auditor
1522	CENTURYLINK	060326	toll free 4-5.2	20263634	27.00	Pending approval	Human Services
1127	QUILL CORPORATION	060326	49007455	20260515	33.65	Pending approval	Clerk of Courts
52	DAYTON POWER & LIGHT	060326	20000116660	20260403	43.87	Pending approval	COYC
7406	AMAZON CAPITAL	060326	9LVP, 9HL6	20260427	47.25	Pending approval	COYC
6354	KRAMER ENTERPRISES,	060326	196869 (3/3)	20261137	50.71	Pending approval	Engineer
2119	GORDON FLESCH COMPAN	060326	15690890	20261831	53.00	Pending approval	Common Pleas-Gen
52	DAYTON POWER & LIGHT	060326	232516	20260286	54.50	Pending approval	Facilities
2108	QUENCH USA, INC.	060326	INV10902552	20260366	55.88	Pending approval	Facilities
39	COLUMBIA GAS OHIO IN	060326	cgomay262	20260534	56.00	Pending approval	Clerk of Courts
39	COLUMBIA GAS OHIO IN	060326	cgomay261	20260534	56.42	Pending approval	Clerk of Courts
7406	AMAZON CAPITAL	060326	1QGD-4LPD-3I	20261132	59.99	Pending approval	Engineer
239	CAPITOL COPY INC	060326	INV884214	20263632	62.86	Pending approval	Human Services
3665	WINSUPPLY OF MARYSVI	060326	124727 01	20260361	63.32	Pending approval	Facilities
10316	COUGHLIN AUTOMOTIVE	060326	516006678	20260530	67.66	Pending approval	Sheriff
4753	RUDASILL, GARRET	060326	5.13.2026 trav	20263627	68.58	Pending approval	Human Services
784	GEOSHACK LLC	060326	55-9053676	20263656	71.28	Pending approval	Engineer
10316	COUGHLIN AUTOMOTIVE	060326	516005887	20260530	74.99	Pending approval	Sheriff
10316	COUGHLIN AUTOMOTIVE	060326	516007019	20260530	74.99	Pending approval	Sheriff
10316	COUGHLIN AUTOMOTIVE	060326	516007251	20260530	74.99	Pending approval	Sheriff
10316	COUGHLIN AUTOMOTIVE	060326	516007559	20260530	74.99	Pending approval	Sheriff
10316	COUGHLIN AUTOMOTIVE	060326	516008054	20260530	74.99	Pending approval	Sheriff
1484	KLEIBER, JON	060326	2024PG025,2C	20256719	75.95	Pending approval	Common Pleas-Juv/Pro
2938	GOVERNMENT FORMS	060326	0361978	20261869	77.25	Pending approval	Clerk of Courts
1380	UCO INDUSTRIES	060326	25119	20263612	77.60	Pending approval	Prosecutor
978	AEP OHIO	060326	aepjune12026	20260522	83.35	Pending approval	Clerk of Courts
10316	COUGHLIN AUTOMOTIVE	060326	516007376	20260530	93.99	Pending approval	Sheriff
1123	ZANDER PEST CONTROL	060326	47158	20260532	95.00	Pending approval	Clerk of Courts
10316	COUGHLIN AUTOMOTIVE	060326	516007037	20260530	98.62	Pending approval	Sheriff
4356	KONICA MINOLTA BUSIN	060326	9010885148	20260159	99.09	Pending approval	Auditor
10316	COUGHLIN AUTOMOTIVE	060326	516007275	20260530	99.95	Pending approval	Sheriff
39	COLUMBIA GAS OHIO IN	060326	cgomay263	20260534	110.16	Pending approval	Clerk of Courts
1039	REPUBLIC WASTE SERVI	060326	0046-0064422	20261163	124.52	Pending approval	Engineer
10020	M.J. DESIGN ASSOCIAT	060326	202600654	20261195	132.60	Pending approval	Engineer
1127	QUILL CORPORATION	060326	49017843,490	20250948	133.33	Pending approval	Common Pleas-Gen
1830	KLOSTERMAN BAKING	060326	1060600615	20260424	133.48	Pending approval	COYC
10594	WIECHART ENTERPRISES	060326	292645	20263659	135.00	Pending approval	Engineer
1123	ZANDER PEST CONTROL	060326	47123	20260284	140.00	Pending approval	Facilities
1123	ZANDER PEST CONTROL	060326	47124	20261806	140.00	Pending approval	Human Services
1039	REPUBLIC WASTE SERVI	060326	0046-0064405	20261163	148.60	Pending approval	Engineer
52	DAYTON POWER & LIGHT	060326	5/28 SR347	20261152	151.14	Pending approval	Engineer
9582	HARGROVE, JAMES A	060326	2026-6	20260838	155.00	Pending approval	Commissioners
2238	LEXISNEXIS	060326	1100299200	20262329	157.50	Pending approval	Prosecutor
1873	PARR PUBLIC SAFETY E	060326	INV123221	20263482	175.00	Pending approval	Sheriff
6660	CFIS GROUP INC.	060326	48576	20263663	176.05	Pending approval	Engineer
2245	RICHWOOD BANKING VIS	060326	232573	20262086	186.55	Pending approval	Common Pleas-Gen
8630	FOX SUPPLY, LLC	060326	163672	20260429	190.89	Pending approval	COYC
3459	FRIENDSOFFICE	060326	1917431-0	20263628	193.35	Pending approval	Human Services
9208	RAY, NICOLE	060326	May 2026 mlt	20260185	196.48	Pending approval	Common Pleas-Juv/Pro
2191	AMAZON	060326	1MVF-XQNW-	20263611	206.85	Pending approval	Prosecutor
8299	HAIX NORTH AMERICA	060326	260011103	20260509	208.95	Pending approval	Sheriff
6139	COPIER RESOURCES INC	060326	AR49553	20263637	225.68	Pending approval	Human Services
1127	QUILL CORPORATION	060226	48904354	20257263	226.39	Pending approval	Treasurer

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
10411 CHAPMAN, DOUG	060326	5-26-26	20261585	236.14	Pending approval	Common Pleas-Juv/Pro
1123 ZANDER PEST CONTROL	060326	47137	20260526	250.00	Pending approval	Sheriff
990 CFAO	060326	June26	20263670	260.00	Pending approval	Engineer
8151 K & M TIRE INC	060326	150071806	20263664	262.00	Pending approval	Engineer
1039 REPUBLIC WASTE SERVI	060326	0046-0064402	20261136	294.53	Pending approval	Engineer
122 MARYSVILLE PRINTING	060326	56591	20263591	295.14	Pending approval	Engineer
5253 BOBCAT ENTERPRISES	060326	P18678 (1/2)	20263594	309.03	Pending approval	Engineer
10316 COUGHLIN AUTOMOTIVE	060326	516007252	20260530	323.53	Pending approval	Sheriff
978 AEP OHIO	060326	aepjune22026	20260522	349.61	Pending approval	Clerk of Courts
1123 ZANDER PEST CONTROL	060326	47121	20260284	360.00	Pending approval	Facilities
5253 BOBCAT ENTERPRISES	060326	P18665 (2/2)	20263590	390.37	Pending approval	Engineer
6354 KRAMER ENTERPRISES,	060326	196867 (2/3)	20261137	391.01	Pending approval	Engineer
1039 REPUBLIC WASTE SERVI	060326	0046-0064402	20260523	397.65	Pending approval	Sheriff
4821 WILSON PRINTING & GR	060326	70196	20263608	432.62	Pending approval	Common Pleas-Juv/Pro
8989 BREWPRO INC	060326	128439	20262459	441.00	Pending approval	Engineer
10316 COUGHLIN AUTOMOTIVE	060326	516007181	20260530	472.52	Pending approval	Sheriff
9303 AMS OIL SUPPLY, LLC	060326	75891	20263467	485.42	Pending approval	Engineer
9314 MAGGIO, CHELSEA	060326	13	20256731	487.50	Pending approval	Common Pleas-Juv/Pro
516 SILCO FIRE PROTECTIO	060326	6116660	20263620	520.60	Pending approval	Facilities
1127 QUILL CORPORATION	060326	49005644	20260515	622.70	Pending approval	Clerk of Courts
2119 GORDON FLESCH COMPAN	060326	IN15624081	20263635	631.40	Pending approval	Human Services
937 STATE CHEMICAL MANUF	060326	904219168	20261150	647.69	Pending approval	Engineer
131 OHIO CAT	060326	PS010883227	20263531	648.94	Pending approval	Engineer
1123 ZANDER PEST CONTROL	060326	47122	20260284	665.50	Pending approval	Facilities
1873 PARR PUBLIC SAFETY E	060326	INV123019B	20260313	695.84	Pending approval	Sheriff
10602 CUNNINGHAM, DOUGLAS	060326	4.2026 trainin	20263626	697.50	Pending approval	Human Services
7676 WOODHULL LLC	060326	INV872429	20261128	740.56	Pending approval	Engineer
10316 COUGHLIN AUTOMOTIVE	060326	516007893	20260530	779.53	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	060326	INV123019	20260306	791.12	Pending approval	Sheriff
999999 RICHARD & JOANNE HOL	RE060326	29000522000		804.00	Pending approval	Treasurer
1873 PARR PUBLIC SAFETY E	060326	INV122576	20260510	869.71	Pending approval	Sheriff
733 MCAULIFFE'S ACE	060326	427442	20260421	869.94	Pending approval	COYC
3229 KROGER	060326	54813 5/26/21	20260423	895.60	Pending approval	COYC
7222 FLEWELLING, ERIC	060326	04.2026 FC	20263625	945.00	Pending approval	Human Services
10316 COUGHLIN AUTOMOTIVE	060326	516006611	20260530	960.00	Pending approval	Sheriff
3917 AT&T MOBILITY	060326	28730469573	20260514	1,001.00	Pending approval	Sheriff
2234 WALMART	060326	1352 5/25/26	20260432	1,581.83	Pending approval	COYC
323 CITY OF DUBLIN	060326	5381	20261127	1,684.76	Pending approval	Engineer
10316 COUGHLIN AUTOMOTIVE	060326	516007513	20260530	1,729.91	Pending approval	Sheriff
1039 REPUBLIC WASTE SERVI	060326	0046-0064445	20260418	1,777.35	Pending approval	COYC
2171 BRICKER GRAYDON, LLP	060326	5256605	20263630	1,787.50	Pending approval	Commissioners
1080 B & C	060326	CTRCT-INV002	20260645	1,815.00	Pending approval	Sheriff
5702 HANDEL INFORMATION T	060326	20586	20260416	1,853.00	Pending approval	COYC
8447 SENTINEL OFFENDER SV	060326	210421	20260880	1,872.06	Pending approval	Common Pleas-Gen
1747 THE COMPUTER WORKSHO	060326	76982	20263609	2,000.00	Pending approval	Auditor
999999 RICHARD STROHL	RE060326	17001201401		2,274.00	Pending approval	Treasurer
2693 AIR FORCE ONE INC.	060326	598201, 59821	20263644	2,380.50	Pending approval	COYC
7536 TRUCK COUNTRY	060326	X312032863:C	20263532	2,400.00	Pending approval	Engineer
9240 SUPERIOR BUILDING SE	060326	10118	20263619	2,678.89	Pending approval	Facilities
6103 SARGENT, LAURA	060326	04.2026 FC	20263624	2,861.12	Pending approval	Human Services
1762 WINGS ENRICHMENT CEN	060326	3025100	20263639	2,970.00	Pending approval	Human Services
6686 DAVIS,PHD, DANIEL L.	060326	2259	20263614	3,000.00	Pending approval	Commissioners
1293 DELL MARKETING LP	060326	10875576564	20263500	3,093.31	Pending approval	Human Services
3023 KIESLER POLICE SUPPL	060326	IN282152	20263324	3,251.20	Pending approval	Sheriff
52 DAYTON POWER & LIGHT	060326	232518	20262983	3,452.15	Pending approval	Facilities
2245 RICHWOOD BANKING VIS	060326	232574	20262088	3,462.99	Pending approval	Common Pleas-Gen
6686 DAVIS,PHD, DANIEL L.	060326	2260	20263615	3,500.00	Pending approval	Commissioners
4339 MISSION COMMUNICATIO	060326	2023199	20263657	3,521.40	Pending approval	Engineer
3099 OJFSDA	060326	26AC51	20263629	3,565.00	Pending approval	Human Services

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
7734	APPLIED CONCEPTS	060326	477954	20263458	3,615.00	Pending approval	Sheriff
52	DAYTON POWER & LIGHT	060326	232577	20262983	4,210.24	Pending approval	Facilities
3079	4IMPRINT	060326	31548036	20263623	4,328.48	Pending approval	Human Services
52	DAYTON POWER & LIGHT	060326	200001628601	20260403	4,463.88	Pending approval	COYC
1873	PARR PUBLIC SAFETY E	060326	INV123018	20260510	4,978.10	Pending approval	Sheriff
3897	VICKERS, JOHN L.	060326	july2026	20260529	5,950.00	Pending approval	Clerk of Courts
1039	REPUBLIC WASTE SERVI	060326	0046-0064402	20260258	6,465.11	Pending approval	Facilities
783	APPRAISAL RESEARCH C	060326	122919	20254682	11,275.00	Pending approval	Auditor
1851	ESRI	060326	900252835	20263455	16,590.00	Pending approval	Auditor
9281	STRAND ASSOCIATES	060326	238208	20263665	19,902.48	Pending approval	Engineer
7054	AMERICAN STRUCTUREPO	060326	205348	20253426	35,661.89	Pending approval	Engineer
7778	STEPMOBILE	060326	6449	20255678	43,800.00	Pending approval	Common Pleas-Juv/Pro



Administrator

6-3-26

6/3/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

ADMINISTRATOR ACTION NO. 26-062A:

Transfer of Appropriations and/or Funds

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

TRANSFER FORM

____ Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health & Recovery BoardDate: May 26, 2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Prosecutor</u>	<u>04340000</u>	<u>Medical Ins</u>	<u>Exp</u>	<u>510305</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Mental Health</u>	<u>310MH010</u>	<u>Medical Ins</u>	<u>Rev</u>	<u>510305</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>514.57</u>			

From: <u>Prosecutor</u>	<u>04340000</u>	<u>Dental Ins</u>	<u>Exp</u>	<u>510310</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Mental Health</u>	<u>310MH010</u>	<u>Dental Ins</u>	<u>Rev</u>	<u>510310</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>16.34</u>			

From: <u>Prosecutor</u>	<u>04340000</u>	<u>Vision Ins</u>	<u>Exp</u>	<u>510315</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Mental Health</u>	<u>310MH010</u>	<u>Vision Ins</u>	<u>Rev</u>	<u>510315</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>3.31</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:

Lindsay Altizer's March - June Insurance Adjustment

Approved by Administrator W.A.N.**Roll call vote resulted as follows:**
Steve Robinson _____
Tom McCarthy _____
Dave Lawrence _____
cc: Auditor
Originator
Resolution File

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): LA

revised 1/2/2025

Auditor's Office Approval

HR 528/24

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

TRANSFER FORM

_____ Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health and Recovery BoardDate: May 26, 2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Mental Health & Recovery Board</u>	<u>310MH200</u>	<u>Contracts/Agencies</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>General</u>	<u>04380000</u>	<u>Sheriff's Fees</u>	<u>Rev</u>	<u>420104</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>37.00</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:

Reimburse fees for on duty deputy and cruiser use for a patient transport to Dublin Springs, 7625 Hospital Drive, Dublin, Ohio 43016, on Tuesday, May 26, 2026.

Deputy Zach Reinhold was on duty when this transport was completed.

Invoice #2026-65

Approved by Administrator

WRR

Roll call vote resulted as follows:

Steve Robinson _____

Tom McCarthy _____

Dave Lawrence _____

cc: Auditor
Originator
Resolution File

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): _____

revised 1/2/2025

Auditor's Office Approval

HR 6/1/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: Union County Board of DDDate: 06-01-2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>UCBDD</u>	<u>35240608</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>UC Commissioners</u>	<u>04122600</u>	<u>Human Resources</u>	<u>Rev</u>	<u>480110</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>3642.48</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:

Shared NEOGov Fees for 2026

Approved by Administrator W.A.U.

Roll call vote resulted as follows:

Steve Robinson _____

Dave Burke _____

Dave Lawrence _____

cc: Auditor

C.J.

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Cayla Harris

revised 12/28/2022

Auditor's Office Approval HR 6/1/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: EngineerDate: 05/29/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: Sanitary Sewer Replacement	60242208	Transfers Out	<u>Exp</u>	568001	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: Debt	50040408	Transfers In	<u>Rev</u>	466001	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	8,266.14			

480138

From:			<u>Exp</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
To:			<u>Rev</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

From:			<u>Exp</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
To:			<u>Rev</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

From:			<u>Exp</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
To:			<u>Rev</u>		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

Reason for Request:

Millcreek WWTP loan payment - second payment of 2026

Approved by Administrator WAA

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution FileSteve Robinson
Tom McCarthy
Dave LawrenceC.J. _____, Page _____
Date: _____REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): MA

revised 1/2/2025

Auditor's Office Approval

HL 6/1/24

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

TRANSFER FORM

_____ Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health & Recovery BoardDate: May 28, 2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Mental Health</u>	<u>310MH200</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>CUCF</u>	<u>94243200</u>	<u>Grants</u>	<u>Rev</u>	<u>450105</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>11,135.46</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
Council ERA 26.144 5/24/26 April & MayApproved by Administrator UAA

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution FileSteve Robinson _____
Tom McCarthy _____
Dave Lawrence _____C.J. _____, Page _____
Date: _____**REQUESTER ACKNOWLEDGEMENT:** I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): LA

revised 1/2/2025

Auditor's Office Approval gdr 5/28/26

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

*County Administrator Bill Narducci provided the following updates:

- He will be attending the COG and Land Bank meetings tomorrow morning.
- Neaton's opening is today at 11:00 a.m. This company does automotive accessory work for Honda, and it was a company they got to visit on their trip to Japan.
- He met with Tony Collins at the YMCA to talk about their plants and partnership with Union County YMCA.
- He attended the Jerome Village Community Authority meeting yesterday and there is good input and feedback from Jerome Village residents.
- He will be out of the office next week.

* * *

*Assistant County Prosecutor Thayne Gray provided the following updates:

- He is working on items for townships and a project with Eric Phillips.
- He will be out of the office next week and Sam Hobbs will be in session.

* * *

*Budget Analyst Janell Alexander provided the following updates:

- She will have an updated financial report once the month of May is closed by the Auditor's Office.
- She will be attending the Budget Commission meeting on Monday, June 8. It will be held in the Commissioners' Hearing Room.
- Next week, she will be attending the Bridges meeting since Bill will be out of the office.

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

* * *

*Commissioner David A. Lawrence provided the following updates:

- He attended the COYC meeting last week.

* * *

*Commissioner Steve Robinson provided the following updates:

- He attended the CCAO quarterly meeting last week. It was held Marion. There were a lot of discussions on recently changed House Bills.
- He attended the COYC meeting with Commissioner Lawrence last week.

* * *

*Commissioner Tom McCarthy provided the following updates:

- He attended the Bridges meeting last week.
- Last Thursday, he attended the OneOhio Regional meeting in Delaware County. Every county was represented, and Sue Ware was in attendance to help with scoring the grants.
- He also attended the Business Impact Breakfast on Thursday.

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

- The 161 Corridor group is meeting on Friday. The group is making progress, but the issue of the utility providers needs to be resolved.
- On Monday, he assisted with interviews for the Marysville City Manager position.
- There were multiple Board of Revision, BOR, hearings yesterday.
- After session today, there will be a celebration for Commissioner Lawrence.
- He will be attending the Land Bank meeting tomorrow morning, and they will be discussing the property in Taylor Township.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

RESOLUTION NO. 26-269:**Proclamation for Commissioner Dave Lawrence – Commissioners**

The Board of County Commissioners hereby approves the Proclamation for Commissioner Dave Lawrence.

Tom McCarthy, Commissioner, President
Steve Robinson, Commissioner, Vice President
David A. Lawrence, Commissioner



Bill Narducci, County Administrator
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

County Office Building
233 West Sixth Street
Marysville, Ohio 43040-1526
www.unioncountyohio.gov

Tel. 937-645-3012
Fax 937-645-3002
commissioners@unioncountyohio.gov

Proclamation

Whereas, Commissioner Dave Lawrence has been a proud resident of Union County for more than 30 years with his wife Judy and their loving family, and has dedicated his life to serving his community with integrity and unwavering commitment; and

Whereas, Commissioner Lawrence faithfully served as a City of Columbus Police Officer for 35 years, earning the respect and admiration of fellow officers and residents through exceptional leadership, professionalism, and courage. During his distinguished law enforcement career, Commissioner Lawrence served in Patrol, Narcotics and as a member of the Special Weapons and Tactics (SWAT) team. He also served as a skilled sniper for 12 years and participated in competitive shooting matches all over the world. During that time, he demonstrated exceptional law enforcement skills, discipline, and dedication to public safety; and

Whereas, while serving in Narcotics, Commissioner Lawrence helped establish the Bulk Cash Smuggling Unit, which successfully interdicted drugs and illicit money from foreign countries and quickly became recognized as the most successful unit of its kind in the United States; and

Whereas, Commissioner Lawrence pursued higher education with the same determination and excellence that marked his public service career, earning a Bachelor of Arts degree in Political Science from Capital University. He pursued a Master of Arts degree in Homeland Security with a concentration in Crisis Management and a Ph.D. in Public Policy with a concentration in Homeland Security and Administration, and;

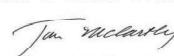
Whereas, after retiring from law enforcement, Commissioner Lawrence continued his lifelong dedication to public service through his leadership as County Commissioner, working diligently to strengthen county services and advocating for the citizens of Union County. He has been a trusted colleague, thoughtful decision-maker, and a respected voice in local government; and

Whereas, through decades of distinguished service in both law enforcement and county government, Commissioner Lawrence has exemplified the highest standards of principled and intentional decision making to the people he has faithfully served; and

Now, therefore, be it resolved by the Board of County Commissioners of Union County, that: Commissioner Dave Lawrence be recognized for his exemplary service, his dedication to the residents of this community, and his lifetime commitment to public service. The Board hereby expresses its deepest gratitude and appreciation to Commissioner Dave Lawrence.

The Board of County Commissioners of Union County


Steve Robinson


Tom McCarthy

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
David A. Lawrence, Yea

* * *

*Received the following Environmental Review Certification Form for General Administration, Fair Housing, and Planning:



**Environmental Review Certification Form
for General Administration, Fair Housing, and Planning**

Instructions

The Environmental Review Certification Form for General Administration, Fair Housing, and Planning Activities (form) serves as the:

- Environmental Review
- Environmental Review Certification
- Notice of Project Specific Release of Funds Respecting Environmental Grant Conditions

Applicants executing this form are certifying that the environmental review evaluation and the determination of exemption are accurate for general administration, fair housing, and planning activities funded with administrative dollars only. This satisfies the grantee's environmental review documentation process for these select activities.

Applicants must submit an original, executed form with the application and keep a copy of the executed form on file. Once the grant agreement is fully executed, grant recipients will be able to access grant funds for these three activities. Please refer to Office of Community Development (OCD) Policy 06-01 for further information and guidance.

General Administration, Fair Housing, and Planning Defined

General administration and fair housing activities are defined as "Exempt" per 24 CFR 58.34(a)(3). Environmental and other studies, resource identification and the development of plans and strategies are defined as "Exempt" per 24 CFR 58.34(a)(1).

By executing this form, the certifying officer is certifying that the project description listed below is accurate; an environmental evaluation for general administration, fair housing, and planning activities was completed; and an exemption was found for general administration, fair housing, planning, and public service activities without a physical presence.

Project Description

Planning activities include environmental and other studies, resource identification and developing plans and strategies. Program administration activities for this project include all or some of the following: staff and related costs required for overall program management, coordination, monitoring, reporting and evaluation; citizen participation costs; fair housing activities; indirect costs charged using an accepted cost allocation plan; developing submissions or applications for federal programs; staff and overhead costs for project delivery; and certain costs of administering the (check all applicable):

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

- ☒ Community Development Block Grant (CDBG)
☐ HOME Investment Partnerships (HOME)
☐ Emergency Shelter (ESG) Programs

Certification

An environmental evaluation has been conducted for general administration, fair housing, and planning activities. Pursuant to the review, it is the finding of the responsible entity that the activities listed in the project description above are exempt. Therefore, per 24 CFR 58.34, the responsible entity does not have to undertake any environmental review, consultation, or other action under the National Environmental Policy Act (NEPA) and the other provisions of law or authorities cited in 24 CFR 58.5 and 58.6 for these projects.

I certify the accuracy of these statements:



Chief Elected Officer of Community

Tom McCarthy, President, Union County Commissioners

Printed Name and Title

June 3, 2026

Date

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

*Received the Residential Anti-Displacement and Relocation Assistance Plan:



Residential Anti-Displacement and Relocation Assistance Plan

General Information: An Anti-Displacement and Relocation Assistance Plan is required by all grantees prior to funding, even if demolition activities are not planned. This plan must be updated every five years. If you have not previously adopted a plan, utilize this format at a minimum to adopt a plan. If you have previously adopted a plan, you may submit an executed copy of that plan in lieu of completing this form (if your activities include demolition or conversion, you will need to get clearance from the Office of Community Development (OCD) prior to proceeding with any demolition or conversion). Attach requested information from this form to your plan.

Ordinance Number: 24-255 Date of Ordinance: 5-15-2024

Union County will replace all occupied and vacant-occupiable low-to-moderate-income (LMI) dwelling units demolished or converted to a use other than LMI housing as a direct result of activities assisted with funds provided under the Housing and Community Development Act of 1974, as amended, and as described in 24 CFR 570.488. U.S. Department of Housing and Urban Development (HUD) regulations have extended this requirement to the HOME program as well. All replacement housing will be provided within three years of beginning the demolition or rehabilitation related to conversion. Before obligating or expending funds that will directly result in demolition or conversion, the community will make public and submit to OCD the following information in writing:

1. A description of the proposed activity.
2. The location of each site on a map and the number of dwelling units by bedroom size that will be demolished or converted to a use other than as LMI dwelling units as a direct result of the activities.
3. A time schedule for the demolition or conversion commencement and completion.
4. The general location on a map and approximate number of dwelling units by bedroom size that will be provided as replacement dwelling units.
5. The funding source and a time schedule for providing replacement dwelling units.
6. An explanation of how the replacement dwelling unit will remain a LMI unit for at least 10 years from the date of initial occupancy.
7. An analysis determining whether a dwelling unit proposed to be demolished is occupiable or not.
8. An analysis determining whether a dwelling unit proposed to be demolished or converted is considered an LMI unit.

Union County will provide relocation assistance, as described in 24 CFR 570.488, to each LMI household displaced by housing demolition or conversion of a LMI dwelling to another use as a direct result of assisted activities. Consistent with the goals and objectives under the Act, the community agrees to provide substantial levels of assistance to individuals displaced by HUD-assisted programs and will further seek to minimize displacing individuals because of assisted activities.


Signature of Chief Elected Official

Tom McCarthy
Name of Chief Elected Official

President
Title of Chief Elected Official

UNION COUNTY COMMISSIONERS JOURNAL 2026

June 3, 2026

Resolution No.: 24- 055

The Union County Board of Commissioners met in regular open session May 15, 2024, and hereby approves the following:

Residential Anti-Displacement and Relocation Assistance Plan

The Union County Commissioners will replace all occupied and vacant-occupiable low-to-moderate-income (LMI) dwelling units demolished or converted to a use other than LMI housing as a direct result of activities assisted with funds provided under the Housing and Community Development Act of 1974, as amended, and as described in 24 CFR 570.488. HUD regulations have extended this requirement to the HOME program as well.

All replacement housing will be provided within three years of beginning the demolition or rehabilitation related to conversion. Before obligating or expending funds that will directly result in demolition or conversion, the Union County Commissioners will make public and submit to OCI the following information in writing:

1. A description of the proposed activity.
2. The location of each site on a map and the number of dwelling units by bedroom size that will be demolished or converted to a use other than as LMI dwelling units as a direct result of the activities.
3. A time schedule for the demolition or conversion commencement and completion.
4. The general location on a map and approximate number of dwelling units by bedroom size that will be provided as replacement dwelling units.
5. The funding source and a time schedule for providing replacement dwelling units.
6. An explanation of how the replacement dwelling unit will remain a LMI unit for at least 10 years from the date of initial occupancy.
7. An analysis determining whether a dwelling unit proposed to be demolished is occupiable or not; and
8. An analysis determining whether a dwelling unit proposed to be demolished or converted is considered a LMI unit.

The Union County Commissioners will provide relocation assistance, as described in 24 CFR 570.488, to each LMI household displaced by housing demolition or conversion of a LMI dwelling to another use as a direct result of assisted activities.

Consistent with the goals and objectives under the Act, the Community agrees to provide substantial levels of assistance to individuals displaced by HUD-assisted programs and will further seek to minimize displacing individuals as a result of assisted activities.

A motion was made by Dave Burke and seconded by David A. Lawrence to approve this Resolution and was carried by the following vote:

Steve Robinson, Yea
Dave Burke, Yea
David A. Lawrence, Yea

* * *

*Commissioner McCarthy adjourned the meeting at 9:08 a.m.

The preceding minutes were read and approved July 1, 2026.

UNION COUNTY COMMISSIONERS JOURNAL 2026
June 3, 2026



Digitally signed by Tom McCarthy
DN: cn=Tom McCarthy,
o=Commissioners, ou=Commissioner,
email=commissioners@unioncountyohio.gov, c=US
Date: 2026.07.01 10:53:58 -04'00'

Tom McCarthy
Commissioner



Digitally signed by Steve Robinson
DN: cn=Steve Robinson,
o=Commissioners, ou=Commissioner,
email=commissioners@unioncountyohio.gov, c=US
Date: 2026.07.01 10:54:59 -04'00'

Steve Robinson
Commissioner



Digitally signed by Shaun Bailey
DN: cn=Shaun Bailey,
o=Commissioners, ou=Commissioner,
email=commissioners@unioncountyohio.gov, c=US
Date: 2026.07.01 10:55:43 -04'00'

Shaun Bailey
Commissioner



Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman, o=Commissioners,
ou=Clerk to the Board,
email=mlehman@unioncountyohio.gov,
c=US
Date: 2026.07.01 11:01:16 -04'00'

Mallory Lehman, Clerk to the Board